JOHANNES GADBURIUS
Φιλομαθυμαλιχος. Natus Comitat
Oxon. Xbris 31. ANNO Domini
1627. Ætat: Suæ. 39 ℔.
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ΕΦΗΜΕΡΙΣ.

OR, A

DIARY

{ASTRONOMICAL
And
ASTROLOGICAL,}

For the Year of Grace 1668.

It being

The *Biſſextile*, or *Leap-year*.

CONTAINING

1. The Motions and Aſpects of the Planets, Eclipſes of the Luminaries, Terms and their Returns, Monthly Obſervations, Change of Air, Full Sea, *&c.*
2. An Aſtrological Judgement touching the ſtate of the Year, in relation to Health or Sickneſs, Want or Plenty, War or Peace, *&c.*
3. The firſt fifty Aphoriſms of *Hermes*, in Engliſh and Latine, for the advantage of young Artiſts. With many other matters pertinent to ſuch a Work.

By JOHN GADBURY,
Φιλομαθηματικος.

Non multa, ſed multum.

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Facile est reprehendere: It is far easier for any man to quarrel or find fault with any thing, then render a reason of such quarrel-picking. Thus many persons make it their business to *distain the credit of Astrologers*, and *darken the glory of their Art*, chiefly upon pretence of their not *predicting* the late terrible *Conflagration of* London, *&c.* And it is not in *Print* only that we are abused, but even in *Coffee-houses*, &c. where the most satisfactory game is to *gibe* & *jeer* at the *Stars* & *Astrologers*, and he accounted the greatest *Wit* that can bespatter and reproach them the most; where (perhaps) not *one* in *ten* have had the patience to *read* what hath been *written by Artists* upon that occasion, but take their *wild-fire Scomma's* upon trust from one another, & run it along the *vain line* of their fallacious fancies, thinking by *such falshoods to out-shine the Truth*.—If ever any society of persons merited the *heavenly benediction*, *Astrologers* sure are the men: for all manner of evil is writ and spoke against them falsly, and at the highest rate imaginable. —Had we liberty (as others) to publish what our *Art* most copiously acquaints us with, and were it proper and expedient so to do, there could not any *notable Accidents befal either Kingdoms or Cities, whose Horoscopes are truly known*, but (by Gods assistance) we should be able to give an account thereof, so far as they are found dependant upon *second Causes*; and this possibly more certain then the *Bell at Avila*, which *Gafferel* so reveres. And thus far the *late fire was predicted* by me, as also the *great plague* before it: to say nothing of many other eminent and almost *daily proofs* of the great verity of *Starry Influences*.

But then *some* there are that say (and say it aloud too) *that what was spoken of the* fire, &c. *was not mentioned in the* same year *the accident happened*. The *Objection is untrue*. But admitting it for truth, what then? Do *Astrologers* pretend to such an absolute certainty, or unto so great a degree of *Perfection in their predictions*, which all *sciences* have impatiently courted from their *first invention*, & yet have gone *without*? We must all confess to *know but in part*: the distance between *heaven* and *earth* is great, & we are often deceived by *looking thorow false Optiques*; it being much easier for any to run the broad road of *error*, then to keep pace with *verity*: but in this particular matter, the *Artist* hath had much better success.

I observe that *some men* are so far in *hatred with Astrology*, that

that they will believe nothing thereof, unleſs they have the pawn of a *Miracle* to make it good. *Others* again, are ſo nimbly credulous, that they will believe *every thing* thereby to be underſtood, even againſt the conceſſion of *Ptolomy* himſelf. I know not which of the *two* doth *Aſtrology* the greateſt injury: I conceive *ſhe* is equally indebted to *them both*.

If we *write*, we muſt either publiſh ſomewhat *above nature*, which is impoſſible by a *natural Science* to do; or elſe we muſt be content to *bear the burthen of the worlds reproach*, for offering to *caution* it at all. Beſides, if an *accident* be *foretold*, unleſs it be *prevented* too, (ſuch, & ſo vain are the expectations of ſome *Scioli*) the *Aſtrologer* is ſtill to ſuffer for the *preſage*: as if it lay in a *Phyſicians* power to *anticipate*, as wel as *give warning* of an *approaching diſeaſe*. —It reſults therefore, that *Aſtrologers* are as often ſcorcht by their Favourites *Torrid-friendſhip*, as nipt and frozen by their adverſaries *Icy Charity*: and if they eſpouſe the beautious *truths* of *Urania*, with a reſolution to refuſe the bewitching embraces of her *Anti-truths*, it is their only way to be *Antartique* to both of theſe: for, the humor of men (in this age) being either to *love* or *hate* to exceſs, obſerving neither meaſure nor *medium* therein; *Aſtrology* muſt needs ſuffer, as well from the *dangerous indulgence* of her *friend*, as from the *ignorant prejudice* of her *enemy*; *That*, being like *Æſops Wolf*, always quarrelling cauſleſly with the innocent *ſheep* till he have rum'd it; *This*, like his *Ape*, by a fooliſh fondneſs, deſtroys her young ones.

To the *middle ſort* (and ſure ſome ſuch there be) make I my appeal, deſiring *Aſtrology* may not be judged by the *ſeverity* of a *prejudicate Antagoniſt*, or yet ſupported by the *civility* of a *fooliſh Favourite*, but by ſuch alone that throughly underſtand it; let *ſuch* judge according to the *nature* of the *matter*, and conſider duly what hath been is, or may be offer'd on the *Arts behalf*, and *againſt it* alſo; and then I am ſure, both the *Aſtrologer* and his *Art* will eſcape the general *cenſure*, and be acquit of the *Calumnies* and *Opprobries* they have (through a *Barbarous Ignorance* on the one hand, and a *Credulous Folly* on the other) been long conſtrained to partake of, and yet undeſervedly do labour under.

J. Gadbury.

Brick-Court, by the Deans-yard, Weſtminſter.

The Kings Names.	Year born	When they began to reign.	reigned ye.	mo	Since their reigns ended.
Wil. Conq	1023	Octob. 14. 1066	20	11	Septem. 9 581
Wil. Rufus	1057	Septem. 9. 1087	12	11	August 2 568
Henry 1	1061	August 2. 1100	35	4	Decem. 1 533
K. Stephen	1105	Decem. 1. 1135	18	11	Octob 25 514
Henry 2	1132	Octob. 25. 1154	34	9	July 6 479
Richard 1	1155	July 6. 1189	9	9	April 6 470
King John	1166	April 6. 1199	17	6	Octob 19 452
Henry 3	1207	Octob. 19 1216	56	1	Novem 16 396
Edward 1	1239	Novem. 16 1272	34	8	July 7 361
Edward 2	1283	July 7. 1307	19	6	Janua. 25 342
Edward 3	1312	Januar. 25 1326	51	5	June 21 291
Richard 2	1366	June 21. 1377	22	3	Sept. 29 269
Henry 4	1367	Septem. 29 1399	13	6	Mar. 20 250
Henry 5	1384	March 20 1413	9	5	Aug. 31 246
Henry 6	1421	August 31 1422	38	6	May 4 208
Edward 4	1442	March 4. 1460	23	1	April 9 185
Edward 5	1473	April 9. 1483	0	2	June 18 185
Richard 3	1448	June 18. 1483	2	2	Aug. 22 183
Henry 7	1455	August 22 1485	23	11	April 22 160
Henry 8	1491	April 22. 1508	39	5	Janua 28 120
Edward 6	1537	Januar. 28 1547	6	5	July 6 115
Qu. Mary	1515	July 6. 1553	5	4	Nov. 17 111
Q. Elizab.	1533	Novem. 17 1558	44	4	Mar. 24 66
King James	1566	March 24 1602	22	0	Mar. 27 44
Charles 1	1600	March 27 1625	23	11	Janua 30 20
Charles 2	1630	Januar. 30. 1648	Vivat, vincat, vigeat.		

Kings are Joves Eagles! meaner men, his Flies:
In Heavens Court, the sacred Difference lies;
But Copied out on Earth. This great Truth, who
(Disdainfully) shall dare to disallow,
Courts his Destruction. The Ivory way,
That leads to Peace, is, Practice to obey.

Imperium non nisi divino fato datur: Omnis potestas à Deo est.

A Table of TERMS for this present Year 1668.

Returns, or Essoyn-days.	Days of Exception	Returna Brevium.	Days of apparence
Hilary-Term begins *January* 23. ends *February* 12.			
Octabis Hil. Januar. 21	Januar. 22	january 22	january 23
Quind. Hil. Januar. 29	Januar. 29	january 29	january 31
Craſt. Purif. Februar. 3	Februar. 4	february 5	february 6
Octabis Purif. Febr. 10	Februar 11	februar 11	februar 12
Eaſter-Term begins *April* 8. ends *May* 2.			
Quind. Paſchæ, April 6	April 7	april 7	april 8
Tres Paſchæ, April 13	April 14	april 15	april 15
Menſ. Paſch. April 20	April 21	april 22	april 22
Quing; Paſch. April 27	April 27	april 28	april 29
Craſt. Aſcent. May 1	May 2	may 2	may 4
Trinity-Term begins *May* 22. ends *June* 16.			
Craſt. Trin. May 18	May 19	may 20	may 22
Octab. Trin. May 25	May 26	may 27	may 28
Quind. Trin. June 1	June 2	june 3	june 4
Tres Trinitatis, June 8	June 9	june 9	june 10
Michaelmas-Term begins *Octob.* 23. ends *Novemb.* 28.			
Tres Mich. Octob. 21	Octob. 22	octob. 22	octob. 23
Menſ. Mich. Octob. 29	Octob. 29	octob. 30	octob. 31
Craſt. Anim. Novem. 3	Novemb. 4	novemb. 5	novemb. 6
Craſt. Martini Nov. 12	Novem. 13	novem. 13	novem. 14
Octab. Mart. Nov. 19	Novem. 19	novem. 20	novem. 21
Quind Mart. Nov. 26	Novem. 26	novem. 27	novem. 28

The Law's our Rule of Life: the Judges be
The Stars of Kings; and by that Rule diſpence
(As they finde Reaſon and Neceſſity)
To all degrees of men, their Influence.
"'Tis true, ſome finde them ſharp; but others ſweet:
"Right Sons, and Rebels, they diverſly greet.

Lex eſt omnium divinarum & humanarum rerum Regina

Bi-fronted *Janus*, with his double face,
Brings gentle winds, the *New-year* for to grace.
Mars, *Jove* oppoſeth: *Sol* and *Saturn* joyn,
And *Zeus* ſmiles on *Titan*'s Concubine.
The *Air* is fickle, *Times* inconſtant too:
All ſorts of *Perſons* find it to be ſo.

Month.	Days.	Saints dayes.	The Planets daily motions. ☉ in ♒ deg. m.	♄ ♒	♃ ♈	♂ ♎	♀ ♒	☿ ♑	☽ ☌ degr.	☊ ☋	Mutual Aſpects & Weather.
1	a	New-year.	21 14	3 26	25	3	2	19 ☌	6		*Moderate air*
2	b	Oct. Steph.	22 15	3 26	25	4	D	4 ♍	6		*at the begin.*
3	c	Oct. Johan	23 16	3 26	26	6	1	18	6		*with winds*
4	d	Teleſphor.	24 17	3 26	26	7	3	4 ♒	5		*& frosty air.*
5	e	Simeon.	25 18	3 27	27	8	3	18	5	☍☿☌♂.	
6	f	Twelf day	26 20	3 27	27	9	3	3 ♓	5	□☉☌♃.	
7	g	Julianus	27 21	4 27	27	11	4	16	5	□☉♂.	
8	a	Jodicus	28 22	4 27	28	12	4	0 ♈	5	*Clou weath.*	
9	b	Erhard.	29 23	4 27	28	13	5	13	5	*about this*	
10	c	Paulus Er.	0 ♒ 24	4 27	29	14	6	25	5	*time, as if we*	
11	d	Hyginus	1 25	4 27	29	16	7	7 ♉	5	*ſhould have*	
12	e	Ep. Epiph.	2 26	4 27	♏	17	8	19	5	*ſnow, rain,*	
13	f	Hillar. Ep.	3 27	4 27	0	18	9	1 ♊	5	☽ cum ☊	
14	g	Fœlix	4 29	4 27	1	19	10	13	5	♂☉♄.	
15	a	Mauritius	5 30	5 28	1	21	11	25	5	☽ apog.	
16	b	Marcellus	6 31	5 28	1	22	12	6 ♋	5	*or ſleet.*	
17	c	Antonius	7 32	5 28	2	23	13	18	5	*Freezing*	
18	d	Priſca	8 33	5 28	2	24	14	1 ♌	5	*winds, as in*	
19	e	Ep. Epiph.	9 34	5 28	3	26	15	13	5	*March laſt*	
20	f	Fab. & Seb	10 35	5 28	3	27	16	26	5	*year.*	
21	g	Agnes	11 35	5 28	4	28	18	9 ♍	5	☌☿☌♃.	
22	a	Vincentius	12 36	5 28	4	29	19	22	5	*A remiſſion*	
23	b	Term begin	13 37	6 29	4	♓	20	5 ♎	4	*of cold.*	
24	c	Timothy	14 38	6 29	5	2	21	18	4		
25	d	Con. S. Paul	15 39	6 29	5	3	23	2 ♍	4	*Inclining to*	
26	e	Ep. Epiph.	16 40	6 29	6	4	24	16	4	*moiſture*	
27	f	Joan Chriſt.	17 41	6 29	6	6	26	0 ☌	4	△♄☿.☽♍	
28	g	Julianus	18 41	6 29	6	7	27	14	4	□♄♂.	
29	a	Valerius	19 43	6 29	7	8	28	28	4	□♃☿.	
30	b	M. C. Martyr.	20 43	6 30	7	9	♒	13 ♍	4	*Windy & cold*	
31	c	Saturn.	21 44	6 30	7	10	1	28	4		

New Moon ☽ the 3 day, at 8 in the evening.
First Quarter ☽ the 10 day, at midnight.
Full Moon ☽ the 19 day, at 4 in the morn.
Last Quarter ☽ the 26 day, at 2 afternoon.

Upon the 13 day, about 8 in the evening, the Moon *may be seen in the South with* Aldebaran.

Month d	Lunar aspects ☉	☽	h	♃	♂	♀	☿	ful sea Lo. hr	Observations.
			oc	oc	or	oc	or	ho m.	
1				△	✶		♂	1 24	
2				12	9		22	2 12	
3	♂	♂	□		□			3 0	
4	8	23	12		11			3 48	
☉				✶	△	♂		4 36	
6			14		14	5	✶	5 24	
7	✶						1	6 12	
8	22	✶					□	7 0	
9		8				✶	10	7 48	
10	□	□	♂	♀		1	△	8 36	Arch-B.Cant.behead.1644.
11	12	18	4		8	□	23	9 24	*The brutish consequents Re-*
☉						19		10 12	*bellion brings,*
13	△	△						11 0	
14	6	7				△		11 48	*Are Murdering Bishops, Sa-*
15		or	✶	△		15		♂ 36	*cr ficing Kings!*
16			6		13		♂	1 24	
17		□				12		2 12	
18	♂	♂	18	□				3 0	
☉	16	8			3			3 48	
20			△	✶	♂			4 36	
21			4		14	2	△	5 24	
22							18	6 12	
23	△	△						7 0	
24	17	1	♂				□	7 48	
25		□	19		♂	△	6	8 36	*Ah! Pious Prince! 'twas*
☉	□	7			6	2	✶	9 24	*Englands sin, not Thine;*
27	2	✶				□	16	10 12	*Caus'd Thee t'exchange this*
28	✶	10				10		11 0	*life, for that Divine.*
29	8		△		✶	✶		11 48	
30			2		14	17	♂	0 36	K.Charls I. Murdered 1648
31		♂	□		□		7	1 2	

Five times quick *Stilbon* this month is carels'd,
With flattering *hopes*; yet none to make him bleſt.
Imperfect *Aſpects*, never could produce
A perfect *Love*: they may imperfect *Truce*.
Truſt not too far, good *Archas*; for I ſee
Bright *Sol* alone, (or none) thy Friend muſt be.

month d.	week d.	Saints dayes.	The Planets daily motion ☉ in ♒ deg. m	♄ ♒	♃ ♂ ♉ ♍	♀ ♒	☽ ♒ deg.	☊ ♊	Mutual Aſpects & Weather.
1	b	Bridgettæ	22 44	7	0 8	12 3	12 ♒	4	*Clouds brin.*
2	c	Candlemaſs	23 45	7	0 8	13 4	26	4	*ging winds*
3	d	Blaſius	24 45	7	0 8	14 6	11 ♓	4	*and rain.*
4	e	*Shrove tueſ.*	25 46	7	0 9	16 7	24	4	☌ ♄ ☿
5	f	Aſh-wedneſ.	26 47	7	0 9	17 9	8 ♈	4	□ ♂ ☿
6	g	Dorothea	27 48	7	1 9	18 10	20	4	*Cold ſharp*
7	a	Angelus	28 48	7	1 10	19 12	2 ♉	4	*aire*
8	b	Salom	29 48	7	1 10	21 14	15	4	*cold abates.*
9	c	1 Sund. Lent	0 ♓ 48	8	1 10	22 15	27	4	☌ ☉ ♆
10	d	Scholaſtica	1 49	8	1 11	23 17	9 ♊	3	☽ cum ☊
11	e	Severinus	2 49	8	2 11	24 18	21	3	☽ Apog.
12	f	Term ends	3 50	8	2 11	25 20	3 ♋	3	*good ſpring.*
13	g	Euſtace	4 50	8	2 11	27 22	15	3	*ing weather*
14	a	*Valentine*	5 50	8	2 12	28 23	27	3	*'tis far for.*
15	b	Fauſtinus	6 50	8	2 12	29 25	9 ♌	3	*warder then*
16	c	2 Sund. Len	7 51	8	2 12	♈ 27	22	3	*the laſt year*
17	d	Hugonis	8 51	8	3 12	2 28	5 ♍	3	*Winds from*
18	e	Concord.	9 51	9	3 13	3 ♓	18	3	*the nor. weſt*
19	f	Roman.	10 51	9	3 13	4 2	1 ♎	3	☌ ♆ ☿
20	g	Mildred.	11 51	9	3 13	5 4	15	3	*Seaſonable*
21	a	Sep. Nov. M.	12 51	9	3 13	7 6	29	3	△ ☉ ♂
22	b	Cathed. Pet.	13 51	9	4 14	8 7	13 ♍	3	*Air,*
23	c	3 Sund. Lent	14 51	9	4 14	9 9	27	3	☌ ♄ ☿ *rain*
24	d	Polycarp.	15 51	9	4 14	10 11	11 ♐	3	☽ cum ♉
25	e	St. Matthias	16 51	9	4 14	12 13	25	3	△ ♂ ☿
26	f	Victorinus.	17 51	9	4 14	13 15	9 ♑	3	☽ perig.
27	g	Auguſtin.	18 51	9	4 14	14 17	23	3	*cloudy,*
28	a	Oſwald.	19 51	10	5 15	15 19	7 ♒	3	*threatning*
29	b	Romanus.	20 50	10	5 15	16 21	21	2	♂ ☉ ☿ *rain*

FEBRUARY 1668.

New Moon the 2 day, at 7 morning.
First Quarter the 9 day, at 8 evening.
Full Moon the 17 day, at 8 evening.
Last Quarter the 24 day, at 9 evening.

The 15 day about 5 in the evening, the Moon *may be seen or se with the Regal Star* Cor Leonis.

Month. d.	Lunar aspects. ☉	♄ or	♃ oc	♂ or	♀ oc	☿ or	ful sea Lo. br ho. m.	Observations.
1	☌						2 12	
☉	19		✱	△			3 0	
3			6	20	☌		3 48	
4		✱			7	✱	4 36	
5		23				3	5 24	
6	✱		☌			□	6 12	
7	15	□	20	☍		21	7 0	
8		8		14	✱		7 48	
☉	□	△			12		8 36	
10	8	21				△	9 24	
11			✱		□	18	10 12	A great fire on Lond. br. 1633
12	△		22	△	8		11 0	A great fire in Fleetstreet 1655
13	2			18			11 48	*It is observable, that at the*
14		☍	□		△		0 36	*first of these fires.* ☿ *Lord of*
15		22	11	□	2		1 24	Londons *Ascendant was sta*
☉			△	5		☍	2 12	*onary in* ♒ *at that moment*
17	☍		20	✱		11	3 0	*of time, and* ☽ *in* ☍ *to him*
18	8			15			3 48	*from* ☊, *and* ♄ *in* ☍ *to the*
19		△			☍		4 36	*Ascendant of that City.*
20		13			6		5 24	
21		□	☍			△	6 12	*And in the later fire,* ☿ *was*
22	△	17	8	☌		13	7 0	*in the opposite point of* ♂, *&* ♄
☉	2	✱		2	△		7 48	*to the Cities Radix, and* ♂ *in*
24	□	21			23	□	8 36	*exact* ☍ *to the Ascendant*
25	9		△			1	9 24	*thereof.——Thus,*
26	✱		16	✱	□	✱	10 12	
27	16		□	9	7	12	11 0	*(grade,*
28		☌	20	□	✱	oc	11 48	*What we to th' meanest work de-*
29		4		13	15		0 36	*(By fate) is oft our Master made.*

March comes in mildly; and stout *Mavors* now,
Doth change his *furious*, to a *milder* brow:
He, moving *backwards*, angry *Venus* spies;
If any over *Warriours* tyrannize,
They must be *Females*: *Jove* and *Venus* joyn,
To make poor *Ireland*, *Europes* Valentine.

Month.	Week-d.	Saints dayes.	The Planets daily motions. ☉ in ♈ deg.m	♄ ♒	♃ ♉	♂ ♍	♀ ♈	☿ ♓	☽ ♈ degr.	☊☊ ♊	Mutual Aspects and Weather.
1	D	Mid-Lent S.	21 50	10 5	15	18	23 5	♈	2	*March* comes
2	c	Simplicius	22 50	10 5	15	19	25 19		2	more mildly
3	f	Chad. Epiſ.	23 49	10 6	15	20	27 2	♉	2	in, then laſt
4	g	Adrianus	24 49	10 6	15	21	29 15		2	year.
5	a	Euſebius	25 49	10 6	15	23	♉ 28		2	Thick and
6	b	Fredericus	26 48	10 6	15	24	3 11	♊	2	cloudy air,
7	c	Perpetua	27 48	10 6	15	25	5 23		2	windy.
8	D	5 ſund. Len.	28 47	10 7	15	26	7 5	☊☊	2	☽ cum ☌.
9	e	Prudentia	29 47	11 7	15	27	9 17		2	☌ ♄ ☿.
10	f	*Equinox.*	0 ♉ 46	11 7	15	28	11 29		2	☽ apog.
11	g	Agapitus	1 45	11 7	15	♊	13 11	♋	2	The Spring
12	A	Gregory	2 45	11 7	15	1	15 22		2	begins to
13	b	Erneſtus	3 44	11 8	15	2	16 5	♌	2	look glori-
14	c	Leo Epiſc.	4 43	11 8	15	4	18 17		2	ouſly, like
15	D	Palm ſund.	5 43	11 8	15	5	20 0	♍	2	that in
16	e	Cyriacus	6 42	11 8	15	6	22 13		2	*Anno* 1662
17	f	Gertrude	7 41	11 9	15	7	24 26		2	
18	g	Edward. R.	8 40	11 9	15	8	25 10	♎	2	☌ ♃ ☿.
19	a	Joſephus	9 39	11 9	15	10	27 24		1	✶ ☉ ♄.
20	b	*Good-Friday*	10 38	11 9	15	11	28 9	♍	1	□ ♄ ☿.
21	c	Benedictus	11 37	12 9	15	12	♊ 23		1	*Rain*, or
22	D	Eaſter Sund.	12 36	12 10	15	13	1 7	♐	1	☽ cum ♉.
23	e	Eaſter Mun.	13 35	12 10	15	14	2 22		1	☌ ☌ ☿ *hail*
24	f	Eaſter Tuel.	14 34	12 10	14	16	4 6	♑	1	☽ perig.
25	g	Lady Day	15 33	12 10	14	17	5 20		1	☿ max.
26	a	Caſtullus	16 32	12 11	14	19	6 4	♒	1	diſt. à Sole.
27	b	John Erem.	17 31	12 11	14	20	6 18		1	*at this*
28	c	Gideon	18 29	12 11	14	21	7 1	♈	1	*time. Good*
29	D	Low-ſund.	19 28	12 11	13	22	8 15		1	*weather end*
30	e	Guido Abb.	20 27	12 11	13	23	8 28		1	*the month*
31	f	Balbinus	21 25	12 12	13	24	9 11	♉	1	

New Moon the 2 day, at 8 in the evening.
First Quarter the 10 day, at 5 afternoon.
Full Moon the 18 day, at 9 in the morning.
Last Quarter the 25 day, at 4 in the morn.

The 20 day, about 10 in the evening, the Moon *may be seen in conjunction of the fiery Planet* Mars *in th' East*

Month d	Lunar aspects. ☉	♄ or	♃ oc	♂ or	♀ oc	☿ oc	ful sea L. br ho. m.
☉			✶	△			2 12
2	♂		0	17		♂	3 0
3	8	✶				12	3 48
4		14			♂		4 36
5		□	♂		12		5 24
6		23	15	♂			6 12
7	✶			9			7 0
☉	10	△				✶	7 48
9		1			☌	3	8 36
10	□		✶		✶		9 24
11	5		19	△	0	□	10 12
12	△			10	□	5	11 0
13	22	♂	□	□	20		11 48
14		12	6	21		△	0 36
☉			△		△	3	1 24
16			16	✶	10		2 12
17	♂			5			3 0
18	21	△					3 48
19		2				♂	4 36
20		□	♂	♂	♂	5	5 24
21		5	1	11	4		6 12
☉	△	✶					7 0
23	9	7				△	7 48
24	□		△	✶	△	20	8 36
25	16		7	14	18		9 24
26		♂	□	□		□	10 12
27	✶	14	12	18	□	4	11 0
28	0		✶	△	3	✶	11 48
☉			18	22	✶	11	0 36
30		✶			14		1 24
31		2					2 13

Observations.

Duke Hamilton, Earle of Holland, Lord Capel, beheaded in the Palace-yard at Westminster, 164⅝.

Easter *falls this year upon the* 22 *day of* March, *viz. upon its neareſt limit or boundary; and lower it can at no time fall. It hath not fallen out ſo almoſt this hundred years, viz. never ſince the year* 1573. *nor will again ſo happen in almoſt an hundred years more.*

In *April* last year, many a great one dies,
The angry *Stars* did sound their Obsequies:
It's ill, when th'Heavens turn mournful Trumpetters;
No *Parley* to be had in MORS's Wars!
As here the last year, Death is still the same;
Best are great Mortals, now deny him Game.

Month p.	Week d.	Saints dayes.	The Planets daily motions ☉ in ♈ deg. m.	♄ ♒	♃ ♉	♂ ♍	♀ ♉	☿ ♉	☽ d.	☽ gr.	☊ ♊	Mutual Aspects & Weather.
1	g	Theodotus	22 24	12	12	12	25	9	24	♈	1	unsetled air
2	a	Mar. Egypt.	23 23	12	12	12	27	9	8	♉	1	□ ♄ ♂
3	b	Rich. Ep.	24 21	12	12	12	28	10	19		1	☌ ♂ ♆
4	c	Ambrosius	25 20	13	13	12	29	℞	1	♊	1	□ ♄ ♆. ☽
5	D	Miser. Dom.	26 18	13	13	12	♊	10	13		1	Thunder ☊
6	e	Sixtus Ep.	27 17	13	13	11	1	9	25		1	☽ apog.
7	f	Ægesippus	28 15	13	13	11	2	9	7	♋	1	lightning,
8	g	Term begins	29 13	13	14	11	4	9	18		o	rain or
9	a	Albinus	o ♉ 12	13	14	10	5	8	0	♌	o	hail.
10	b	Eschilus Ep.	1 10	13	14	10	6	8	13		o	Warm air,
11	c	Leo Pap.	2 8	13	14	10	7	7	25		o	with gentle
12	D	Jubilate	3 7	13	14	9	8	7	8	♍	o	breathing
13	e	Justinus	4 5	13	15	9	10	6	21		o	winds.
14	f	Tiburtius	5 3	13	15	9	11	6	4	♎	o	☌ ☉ ☿
15	g	Olympus	6 1	13	15	8	12	5	18		o	drop. a little
16	a	Aniceetus	6 59	13	15	8	13	4	3	♍	o	△ ♄ ♀
17	b	Valerianus	7 57	13	16	8	14	4	17		o	☌ ☉ ♂
18	c	Apollon.	8 55	13	16	7	15	3	2	♐	o	☽ cum ♍
19	D	Cantate	9 54	13	16	7	17	3	17		o	clear air.
20	e	Sulpitius	10 52	13	16	7	18	2	2	♑	o	☽ perig.
21	f	Simeon	11 50	13	17	6	19	1	16		o	Winds rise,
22	g	Emanuel	12 47	13	17	6	20	1	1	♒	o	□ ☉ ♄
23	a	St. George	13 45	13	17	5	21	1	14		o	and showers
24	b	Albertus	14 43	13	17	5	23	o	28		♉	sprinckle
25	c	St. Mark	15 41	13	18	5	24	o	11	♓	29	the gaping
26	D	Rogate	16 39	13	18	4	25	♈	25		29	earth.
27	e	Anastatius	17 37	13	18	4	26	30	8	♈	29	☌ ☉ ♆.
28	f	Vitalis	18 35	14	18	4	27	30	20		29	A sweet air
29	g	Sybilla	19 32	14	19	3	28	D	3	♉	29	☌ ♀ ☿
30	a	Holy Thurs.	20 30	14	19	3	29	♉	15		29	☉ ecl. invis

APRIL 1668.

New Moon the 1 day, at 9 morning.
First Quarter the 9 day, at noon.
Full Moon the 16 day, at 7 afternoon.
Last Quarter the 23 day, at 11 bef. noon.
New Moon the 30 day, at midnight.

Month. d	Lunar aspects. ☉	♄ or	♃ oc	♂ or	♀ oc	☿ oc	ful sea Lo. br ho.	m
1							3	0
2		□	☌	☍		☌	3	48
3		12	11	12	☌	6	4	36
4		△			19		5	24
☉		23					6	12
6	✱						7	0
7	19		✱	△		✱	7	48
8			14	9		5	8	36
9	□			□	✱	□	9	24
10	0	☍	□	19	10	15	10	12
11	△	0	3			△	11	0
☉	14		△	✱	□	22	11	48
13			13	3	2		0	36
14		△			△	or	1	24
15		15			12		2	12
16	☍	□	☍	☌		☍	3	0
17	7	17	21	8		3	3	48
18		✱		oc	☍		4	36
☉		18			23		5	24
20	△			✱		△	6	12
21	16		△	8		0	7	0
22	□	☌	0	□		□	7	48
23	23	22	□	9	△	1	8	36
24			5	△	13	✱	9	24
25	✱		✱	12		4	10	12
☉	9		12		□		11	0
27		✱			0		11	48
28		12	or		✱	☌	0	36
29		□		☍	19	19	1	24
30	☌	21	☌	1			2	12
	12		7					

Observations.

In *April* last year, upon the two grand aspects of ☉, ♂, & ♄, I predicted the death of some great persons: & behold! to concomitate so eminent *Phœnomena*, then died ——

Alex. Septimus, Pope of Rome.
The late great suffering Prelate Dr. Wren, L. Bishop of Ely.
The Archbishop of Graan.
The Earl of Loughborough.
The Marquess of Worcester.
The Earl of Cleaveland.
The Lord Vaughan.
The Countess of Chesterfield.

Cum multis aliis, not yet come to my knowledge. *Death (that humbles the insolent, and brings low the lofty) is believed at the first approach, & his counsel presently obey'd. We believe nothing til death tells it us. O eloquent, just, & mighty Death! whom none could advise, thou hast perswaded; —And hast drawn together all the far-stretched greatness, pride, cruelty, & ambition of Man, & covered it all over with these two narrow words*, Hic Jacet. *Vide Sir* R. W. *prope finem.*

Term ends the fourth day; and the *Quarrel-setter*
Hath eighteen dayes for to bethink him better:
The poor *Defendant* gets th' same liberty,
To *fortifie* against his Enemy.
But these are *petty Wranglings*; fiery *Mars*,
Opposing *Hermes*, foments greater *Jars*.

Month.	Week-a.	Saints dayes.	The Planets daily motions. ☉ in ♉ degr. m.	♄ ♒	♃ ♉	♂ ♍	♀ ♌	☿ ♉	☽ ♉ degr.	☊ ♉	Mutual Aspects and Weather.
1	b	Phil. & Jac	21 28	14	19	3	1	0	27 ♉	29	☽ cum ☊
2	c	Athanasius	22 25	14	19	2	2	1	19 ♊	29	△ ♂ ♀.
3	d	Exaudi.	23 23	14	19	2	3	1	21	29	☽ apog.
4	e	Term ends	24 21	14	20	2	4	1	3 ♋	29	☌ ☌ ♀.
5	f	Godardus	25 18	14	20	1	5	2	15	29	*Cool mor-*
6	g	Jo. Port. lat.	26 16	14	20	1	6	2	27	29	*nings and*
7	a	Juvenal	27 13	14	20	1	8	3	9 ♌	29	*evenings;*
8	b	Staniflaus	28 11	14	21	1	9	4	21	29	*windy, and*
9	c	Albanus	29 9	14	21	1	10	5	3 ♍	29	*threatning*
10	d	Whit-sund	0 ♊ 6	14	21	0	11	5	16	29	*snow, or hail.*
11	e	Whit-Mun	1 4	14	21	0	12	6	29	29	*Pleasant*
12	f	Whit-Tues.	2 1	14	22	0	13	7	13 ♎	29	*salubrious*
13	g	Servatius	2 58	R	22	0	14	8	27	29	*weather.*
14	a	Bonifacius	3 56	14	22	♎	15	9	11 ♍	29	
15	b	Sophia	4 53	14	22	29	17	10	26	28	☽ cum ♃
16	c	Isodore	5 51	14	23	29	18	12	11 ♐	28	☽ perig.
17	d	Trinity sun.	6 48	14	23	29	19	13	26	28	□ ♄ ♀.
18	e	Potentia	7 45	14	23	29	20	14	11 ♑	28	*Strong gusts*
19	f	Sarah	8 43	14	23	29	21	15	26	28	*of wind.*
20	g	Transl. Bern.	9 40	14	23	29	22	17	10 ♒	28	
21	a	Corp. Chr.	10 37	14	24	29	23	18	24	28	✶ ♄ ♀.
22	b	Term begin	11 34	14	24	29	24	19	8 ♓	28	*Pleasant*
23	c	Desiderius	12 32	14	24	28	25	21	21	28	*Air.*
24	d	1 past Trin	13 29	14	24	28	27	23	4 ♈	28	△ ☉ ♄.
25	e	Urbanus	14 26	14	25	28	28	24	17	28	☌ ♆ ♀.
26	f	Dioscorides	15 23	14	25	28	29	26	0 ♉	28	△ ☌ ♀.
27	g	Beda	16 21	14	25	28	♌	27	12	28	*bringing an*
28	a	Germanus	17 18	14	25	28	1	29	24	28	☽ cum ☊
29	b	K C.II.N.	18 15	13	25	28	2	♊	6 ♊	28	*Hay-harvest.*
30	c	Wigandus	19 12	13	26	28	3	3	18	28	✶ ♀ ♀.
31	d	2 past Trin	20 9	13	26	28	4	5	0 ♋	28	☽ apog.

MAY, 1668.

First quarter, 8 day, at 6 afternoon.
Full moon, 16 day, at 4 in the morning.
Last quarter, 22 day, at 7 in the evening.
New moon, 30 day, at 3 afternoon.
On the 26 day, about 9 or 10 in the evening, the moon may be seen a little *Eastward* of the *Scorpions* heart.

M. days	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea Lon. hr.	Observations.
		or.	or.	oc.	oc.	or.	ho. mi.	
1							3 48	
2		△					4 36	
☉		8		△		*	5 24	
4				21	♂	20	6 12	
5	*		*		2		7 0	
6	23		0	□		□	7 48	
7		♂		8		12	8 36	
8	□	10	□	*			9 24	
9	6		10	19	*	△	10 12	
☉			△		14	2	11 0	
11	△		10				11 48	
12	4	△			□		0 36	Earl of *Strafford* beheaded, 1641.
13		2		♂	1	♂	1 24	
14		□	♂	5°	△	21	2 12	Popular Fury (to shew the inconstancy of Court-ship and *Advancement*) did drag this Noble Earl to the Scaffold, even against the Favour and Power of his Soveraign. *Essay. prefer. Sol. Sect.* 3. See his Nativity in my *Collect. Genit. fol.* 43. *part* 1.
15	♂	4	18		8		3 0	
16	16	*					3 48	
☉		4		*			4 36	
18			△	5	♂	△	5 24	
19	△		19	□	15	5	6 12	
20	23	♂	□	5			7 0	
21		5	23	△		□	7 48	
22	□			7		12	8 36	
23	7		*		△	*	9 24	
☉	*	*	5		8	23	10 12	
25	18	17		♂	□		11 0	
26				21	22		11 48	
27		□					0 36	
28		3	♂		*	♂	1 24	His Sacred Majesty K. C. 2. with the Illustrious Dukes of *York* and *Glocester*, returned to *Whitehall*, 1660.
29		△	2		15	12	2 12	
30	♂	15		△			3 0	
☉	3			21			3 48	

June hath xxx. Days.

This moneth bright *Sol*, ascends his *Tropique* sign,
And greets great *Mavors* by a Noble Trine;
He joynes with *Mercury*, who smiles on *Mars*:
And th'Heavens smile upon our Universe.
Th'two last *Junes* ill, forget we never shall:
Why should not this *Junes* good, be *Tropical*?

m.on.d.	weekda.	Saints Days.	Planets daily motions. ☉ ♊ D.	m.	♄ ♒	♃ ♉	♂ ♎	♀ ♌	☿ ♊	☽ ♋ Degr.	☊ ♉	Mutual Aspects & Weather.
1	e	Nicodem.	21	7	13	26	28	5	6	12 ♋	28	*Fair whol-*
2	f	Marcellus	22	4	13	26	28	6	8	24	28	*some wea-*
3	g	Erasmus	23	1	13	27	29	7	10	6 ♌	27	*ther, with*
4	a	Petrocius	23	58	13	27	29	8	12	18	27	△♄☿.
5	b	Boniface	24	55	13	27	29	9	14	0 ♍	27	*some winds*
6	c	Claudius	25	52	13	27	29	10	16	12	27	*at this time.*
7	D	3. p. Trin	26	49	13	28	29	12	19	25	27	*now sudden*
8	e	Medardus	27	46	13	28	29	13	21	8 ♎	27	*showres,*
9	f	Edmond	28	43	13	28	29	14	23	21	27	☍♄♀.
10	g	TermEn	29	40	13	28	♏	15	25	5 ♏	27	△☉♂
11	a	S. Barnab	0 ♋	38	13	28	0	16	27	19	27	*gentle west*
12	b	Blandin.	1	35	13	29	0	17	29	4 ♐	27	☽ cum ☋
13	c	Cyrillus	2	32	13	29	0	18	♋	19	27	△♂☿:
14	D	4. p. Trin	3	29	13	29	0	19	4	4 ♑	27	☌☉♀.
15	e	Vitus	4	26	13	29	1	20	6	20	27	☽ perig.
16	f	Rulandus	5	23	13	29	1	21	8	5 ♒	27	*winds al-*
17	g	Buttolph	6	20	13	29	1	22	10	19	27	*laying the*
18	a	Mar. & M.	7	17	13	♊	1	23	12	4 ♓	27	*heat of Ti-*
19	b	Gervasius	8	14	13	0	2	24	14	18	27	*tus scorch-*
20	c	Edward.	9	11	13	0	2	25	17	1 ♈	27	*ing Raies.*
21	D	5. p. Trin	10	8	13	0	2	26	19	14	27	*A rainy*
22	e	Walburg.	11	5	12	1	2	27	21	27	26	*moist air*
23	f	Basilius	12	2	12	1	3	28	23	9 ♉	26	*the last*
24	g	S. Jo. Bap.	12	59	12	1	3	28	25	21	26	*quarter, yet*
25	a	Amandus	13	56	12	1	3	29	27	3 ♊	26	☽ cum ☊
26	b	Jeremias	14	54	12	2	4	♍	29	15	26	☽ apog.
27	c	Sep. Dor.	15	51	12	2	4	1	♌	27	26	□♃♀.
28	D	6. p. Trin	16	48	12	2	4	2	2	9 ♋	26	✶♃♀.
29	e	S. Pet. & P.	17	45	12	2	5	3	4	21	26	*not to do*
30	f	Commod.	18	42	12	2	5	4	6	3 ♌	26	*much harm*

First quarter, 7 day, at 4 afternoon.
Full moon, 14 day, at 11 in the morning.
Last quarter, 21 day, at 4 in the morning.
New moon, 29 day, at 9 before noon.
16 d. about, or a little after midnight, the ☽ and ♄ may be seen in Conjunction, in the *South-East*, if the Sky be clear.

days.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea Lon. br.	Observations.
h.		or.	or.	oc.	oc.	or.	H. mi.	
1							4 36	
2			*	□			5 24	Upon the two first days of
3		☌	5	18	☌	*	6 12	this month 1665. the *Dutch* were
4	*	15	□	*	4	11	7 0	remarkably beaten by the *Eng-*
5	13		19	22			7 48	*lish* Fleet, Commanded by his
6						□	8 36	Royal Highness the Duke of
☉	□		△			10	9 24	*York*, who then so Nobly in his
8	4	△	5	*			10 12	own Person Engaged the
9	△	10		☌	9	△	11 0	*Dutch*, that he had divers per-
10	14	□		15	□	3	11 48	fons of Honor kild aboard him;
11		13	☌		17		0 36	and yet took and sunk 22. of
12		*	15		△		1 24	their best Ships.
13	☌	14		*	22	☌	2 12	On the first four days of this
☉	23			18		23	3 0	month, 1666. was a great and
15			△	□		oc.	3 48	terrible Sea-fight between the
16		☌	16	18			4 36	*English* and *Dutch* Fleets; and
17		13	□	△	☌		5 24	therein my Honoured *Friend*
18	△		17	20	4	△	6 12	(that great Example of Valour)
19	6					17	7 0	Sir *Frecheville Holles*, lost his
20	□	*					7 48	Arm; And since that hath di-
☉	16	21				□	8 36	vers times adventured himself
22				☌	△	10	9 24	in the most Eminent hazzards
23	*	□		12	0		10 12	against the severest Enemies of
24	6	7	☌		□	*	11 0	his King and Countrey.
25		△	20		16	8	11 48	This Honour'd Person was
26		10					0 36	born *June*, the 8th. *Anno* 1642.
27				△	*		1 24	*None but Cælestial Souls, dare*
☉	☌			15	10		2 12	*unite,*
29	21		*			☌	3 0	(*So Young.*) *Such black and*
30		☌	23	□		8	3 48	*dismal Fate.*
		19		5				

July hath XXXI Dayes

The nimble Stilborn and grim *Falcifer*,
On the third day in opposition are.
Stout *Mars* with *Chronus* quarrels: and the *Sun*
Confronts him too, before the Moneth be done;
Whence great ones Clash; the Air distemper'd is;
And th'Harvest thriveth by 'Αντίφρασις.

Mont. d.	Week-d.	Saints dayes	The Planets daily motions. ☉ D.	♋ M.	♄ ♒	♃ ♊	♂ ♏	♀ ♍	☿ ♌	☽ ♌ Degr.	☊ ♉	Mutual Aspect & weather.
1	g	Kenelm.	19	39	12	3	6	5	8	15 ♌	26	*A hot and*
2	a	Visit. Ma.	20	36	12	3	6	6	9	27	26	✶ ♂ ♀.
3	b	Corneli.	21	33	12	3	6	7	11	9 ♏	26	☍ ♄ ☿.
4	c	Ulricus	22	30	12	3	7	8	13	22	26	*sultry air,*
5	D	7. P. Trin.	23	28	12	3	7	8	14	4 ♎	26	*windy and*
6	e	Hector	24	25	12	3	8	9	16	17	26	*dropping,*
7	f	Demetri.	25	22	11	4	8	10	18	1 ♏	26	*wh chicools*
8	g	Chilianus	26	19	11	4	8	11	19	14	26	*it again.*
9	a	Cyrillus	27	16	11	4	9	12	21	28	26	☽ cum ☋
10	b	Sept. Fra.	28	13	11	4	9	12	22	13 ♐	25	*A likelih.*
11	c	Pius Papa	29	11	11	4	10	13	23	28	25	☽ Perig.
12	D	8. P. Trin.	0 ♌	8	11	5	10	14	25	13 ♑	25	*of Thunder*
13	e	Margar.	1	5	11	5	10	15	26	28	25	*and storms*
14	f	Bonaven.	2	2	11	5	11	15	28	13 ♒	25	□ ♄ ♂.
15	g	Div. Apo.	3	0	11	5	11	16	29	28	25	*these days.*
16	a	Trans. Os.	3	57	11	5	12	17	♍	12 ♓	25	*Good sweet*
17	b	Elexius	4	54	11	6	12	18	1	26	25	✶ ☉ ♃.
18	c	Rosina	5	52	11	6	13	18	3	10 ♈	25	*Air again,*
19	D	9. P. Trin.	6	49	11	6	13	19	4	23	25	*heat remit.*
20	e	Dog d. be.	7	46	11	6	14	19	5	6 ♉	25	*Fine fan-*
21	f	Daniel	8	44	10	6	14	20	6	18	25	□ ♃ ☿.
22	g	*M.* Mag.	9	41	10	6	15	21	7	0 ♊	25	☽ ♌.
23	a	Apollina.	10	38	10	6	15	21	8	12	25	☍ ☉ ♄.
24	b	Christia.	11	36	10	7	16	22	9	24	25	*ing winds,*
25	c	S. James	12	33	10	7	16	22	10	6 ♋	25	*now heat*
26	D	10. P. Trin	13	31	10	7	17	23	11	17	25	☽ Apog.
27	e	Martha	14	28	10	7	17	23	12	29	25	*begins to*
28	f	Samp. Ep.	15	26	10	7	18	24	12	11 ♌	25	*prevail*
29	g	Beat. Vir.	16	23	10	7	18	2[illegible]	13	24	24	*again.*
30	a	Abdon	17	21	10	7	19	25	14	6 ♍	24	
31	b	German.	18	19	10	8	20	2[illegible]	14	19	24	

First quarter, 7 day, at 2 in the morning.
Full Moon, 13 day, at 5 afternoon.
Last quarter 20 day, at 5 in the evening.
New Moon, 28 day, at 9 in the evening.

In this moneth happens as many, and as eminent, croſs Configurations, as happened in *April* laſt year.

Mo. days.	Lunar Aſpects. ☉	♄	♃	♂	♀	☿	Ful ſea Lon. br ho.	mi.
		or.	or.	oc.	oc.	oc.		
1							4	36
2			□	*	☌		5	24
3			12	19	18		6	12
4	*		△				7	0
☉	2	△	22			*	7	48
6	□	14				22	8	36
7	14	□		☌	*		9	24
8	△	19		13	18	□	10	12
9	22	*	☌		□	19	11	0
10		21	9		23	△	11	48
11				*		16	0	36
○				19			1	24
13	☌	☌	△	□	△		2	12
14	5	21	11	21	2		3	48
15			□	△		☌	4	36
16			12	23	☌	2	5	24
17	△		*		8		6	12
18	16	*	16				7	0
☉		4				△	7	48
20	□	□		☌		23	8	36
21	5	10		17	△		9	24
22	*	△	☌		4	□	10	12
23	21	19	13		□	19	11	0
24		oc			20		11	48
25				△		*	0	36
☉				23	*	9	1	24
27		☌	*		11		2	12
28	☌	21	15	□			3	0
29	9			14			3	48
30			□	*	☌	☌	4	36
31			3	2	12	14	5	2

Obſervations.

Francis Lord *Villiers*, (Brother to the Renowned *George* Lord Duke of *Buckingham*) ſlain at *Kingſton* upon *Thames*, 1648.

See his Nativity, and the Aſtrological Cauſe of his Death, as it is Printed in my Collection of Genitures, *fol.* 94. *p.* 1.

August begins with Thunder, and much Rain;
But e're the middle, gentle ayr again.
The two Superiours *Trine*, and *Chromu* now
Retrograde, yields to *Jovis Salubrious Brow.*
London rejoyce! thy *Thews* begin to grow,
That the late *fiery Rickets* hindred so.

Monday	Week.d.	Saints Days.	The Planets daily motions. ☉ D.	☊ M.	♄ ♒	♃ ♓	♂ ♍	♀ ♎	☿ ♏	☽ Decr.	♑	♋	Mutual Aspects & Weather.
1	c	Lammas	19	16	10	8	20	25	15	1 ♎	24		The Air
2	D	11.p.Trin	20	14	10	8	21	26	15	14	24		corruscans
3	e	Dominic.	21	11	10	8	21	26	15	27	24		□ ☌ ☉.
4	f	Aristarch.	22	9	9	8	22	26	16	11 ♏	24		lightning.
5	g	Fest. Nivis	23	7	9	8	22	26	16	24	24		☽ cum ♃
6	a	Sixtus	24	5	9	9	23	26	16	8 ♐	24		& thunder.
7	b	Transf. Ch.	25	2	9	8	24	27	℞	22	24		☽ Perig.
8	c	Cyriacus	26	0	9	9	24	27	16	7 ♑	24		A curious
9	D	12.p.Trin	26	58	9	9	25	27	16	22	24		refreshing
10	e	Lawrence	27	56	9	9	25	℞	15	6 ♒	24		△ ♄ ♅.
11	f	Tiburs	28	54	9	9	26	27	15	21	24		air, presag;
12	g	Clara	29	51	9	9	26	27	14	6 ♓	24		✶ ♂ ♀.
13	a	Hippolit.	♌	49	9	9	27	27	14	20	24		ing a most
14	b	Eusebius	1	47	9	9	28	27	13	4 ♈	24		happy har.
15	c	Assum.M.	2	45	9	9	28	26	12	18	24		gladding
16	D	13.p.Trin	3	43	9	10	29	26	12	1 ♉	24		the heart
17	e	Agapitus	4	41	9	10	29	26	11	14	23		of the
18	f	Helena	5	39	8	10	♐	26	10	26	23		☽ cum ♃
19	g	Sebaldus	6	37	8	10	1	25	9	8 ♊	23		Countrymā
20	a	Leonard.	7	36	8	10	1	25	8	20	23		♂ ☉ ♀.
21	b	Bernard.	8	34	8	10	2	25	7	2 ♋	23		Windy,
22	c	Timoth.	9	32	8	10	3	24	6	14	23		□ ☉ ♅.
23	D	14.p.Trin	10	30	8	10	3	24	5	26	23		☽ Apog.
24	e	S. Bartho.	11	28	8	10	4	24	4	8 ♌	23		□ ♂ ☿.
25	f	Severin.	12	27	8	10	4	23	4	20	23		dropping
26	g	Ludovic.	13	25	8	10	5	22	3	2 ♍	23		Air, hot
27	a	Dogd.end	14	23	8	11	6	22	3	15	23		and close
28	b	Ruffus	15	22	8	11	6	21	2	28	23		Air. Rain
29	c	Dec. J. B.	16	20	8	11	7	20	2	11 ♎	23		at the end.
30	D	15.p.Trin	17	19	8	11	8	20	D.	24	23		✶ ♄ ♂
31	e	Paulinus.	18	17	8	11	8	19	2	8 ♏	23		☌ ☉ ♀.

First quarter, 5 day, at 10 in the morning.
Full moon, 12 day, at 1 in the morning.
Last quarter, 19 day, at 8 before noon.
New moon, 27 day, at 11 before noon.
The ☽ on the sixth day in the evening, may be seen in the *South West*, a little before the *Scorpions* heart.

Days	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea. Lon. br. no.	mi.
		oc.	or.	oc.	oc.	oc.		
1		△	△				6	12
☉	✱	15	12				7	0
3	11	□					7	48
4	□	22		♂		✱	8	36
5	20			21	✱	9	9	24
6		✱	♂		4	□	10	12
7	△	2	0		□	13	11	0
8	5				7	△	11	48
☉				✱	△	14	0	36
10		♂	△	5	8		1	24
11	♂	4	4	□			2	12
12	13		□	8		♂	3	0
13			5	△	♂	14	3	48
14		✱	✱	12	11		4	36
15		7	9				5	24
☉	△	□				△	6	12
17	5	14			△	18	7	0
18	□			♂	23		7	48
19	20	△	♂	8		19	8	36
20		0	3		□	1	9	24
21	✱				9	✱	10	12
22	14				✱	9	11	0
☉				△	20	or.	11	48
24		♂	✱	16			0	36
25		1	5				1	24
26	♂		□	□		♂	2	12
27	23		16	6	♂	1	3	0
28		△			12		3	48
29		19	✱	✱			4	36
☉	✱	□	0	17	✱	✱	5	24
31	20	0			19	14	6	12

Observations.

Sir *Geo. Booth*, now Lor *De Ismore*, rose in *Cheshire* with a great many honorable persons, and declare publickly for a free Parliament, *anno* 1659.

This Act the blest fereronner was,
Of every good since come to pass.

On the 14 day of this moneth my worthy Friend Captain *Owen Cox*, with (almost) all his men, were cast away in a Storm, neer *Yarmouth*, and the Ship also broke all to pieces, 1665.

See his Nativity, and the Astrological reason thereof in my last years *Ephemeris*.

Thus some men labour, swaat, and wish
For Honours; And then feast the Fish.

September hath XXX. Dayes.

The fourth day of this moneth imperious *Mars*,
Pacifique *Jove*, compels to pettish Jarrs:
Discourteous Act! A Friend him entertains,
He, in requital, fights him for his pains.
To talk is bootless; *Vulpes* out must go,
Or yield; If *Ἐγίνος* his *Bristles* shew.

mon. d.	Week d.	Saints Days.	Planets daily motions. ☉ ☽.	♍ M.	♄ ♒	♃ ♊	♂ ♐	♀ ♍	☿ ♍	☽ ♍ Degr.	☊ ☋	mutu, Aspects & weather.
1	f	Ægidius	19	16	8	11	9	18	3	21 ♍	23	☽ cum ☋
2	g	Veronica	20	14	8	11	10	18	3	5 ♐	23	did not gen-
3	a	Lupus	21	13	8	11	10	17	4	19	23	☽ perig.
4	b	Tr. Cutb	22	11	3	11	11	17	5	3 ♑	23	☍ ♃ ♂
5	c	Bertinus	23	10	8	11	12	16	5	17	22	tle winds
6	D	16.p.Trin	24	9	8	11	12	15	6	1 ♒	22	move, the
7	e	N.R.Eliz.	25	7	7	11	13	15	8	16	22	Air would
8	f	Nat.Mar.	26	6	7	11	14	14	9	0 ♓	22	be suffoca.
9	g	Gorgoni.	27	5	7	11	14	14	10	14	22	□ ♂ ♀.
10	a	Silvius	28	4	7	11	15	13	12	29	22	Ovio, hot.
11	b	Mauritius	29	3	7	11	16	13	13	12 ♈	22	Rain like,
12	c	Tobias	0 ♎	2	7	11	16	13	15	26	22	☌ ♀ ☿
13	D	17.p.Trin	1	1	7	11	17	12	16	9 ♉	22	windy, yet
14	e	Exal.Cru	1	59	7	11	18	12	18	22	22	seasonabl.
15	f	Nicode.	2	58	7	11	18	12	20	4 ♊	22	☽ cum ☊
16	g	Euphem.	3	57	7	11	19	11	21	16	22	Good and
17	a	Lambert.	4	56	7	11	20	11	23	28	22	pleasant
18	b	Fertiolus	5	5	7	11	20	11	25	10 ♋	22	Air.
19	c	Vi. & Co.	6	54	7	11	21	11	27	22	22	☽ apog.
20	D	18.p.Trin	7	53	7	R.	22	11	28	4 ♌	22	△ ☉ ♄.
21	e	S. Matth.	8	53	7	11	23	11	♎	16	22	South-we.
22	f	Joanna	9	52	7	11	23	D.	2	28	22	winds, mak
23	g	Esdra	10	51	7	11	24	11	4	11 ♍	22	a pleasant
24	a	Samuel	11	51	7	11	25	11	6	23	21	△ ☉ ♃.
25	b	Firminus	12	50	7	11	25	11	7	6 ♎	21	after sprin.
26	c	Cyprian.	13	5	7	11	26	11	9	20	21	△ ♄ ☿.
27	D	19.p.Trin	14	49	7	11	27	11	11	3 ♏	21	so ends
28	e	Wencesl.	15	49	7	11	27	11	13	18	21	△ ♃ ☿.
29	f	S.Mic.Ar.	16	49	7	11	28	12	14	2 ♐	21	☽ cum ☊.
30	g	Hieron.	17	48	7	11	29	12	16	16	21	the month

First quarter, 3 day, at 4 afternoon.
Full moon, 10 day, at 11 before noon.
Last quarter, 18 day, at 3 in the morning.
New moon, 25 day, at midnight.
On the 16. about 2. in the morning, the ☽ may be seen in ☌ ♅ near the mid-heav'n. It will be apart till ☌ Ergo worth observing.

M. days.	Lunar Aspects. ☉	♄	♅	♂	♀	☿	Full sea Lon br. ho.	mi.
		oc.	or.	oc.	or.	or.		
1	—	—	—	—	—	□	7	48
2		*	☌	☌	□	21	8	36
3	□	5	18	9	21		9	24
4	4				△	△	10	12
5	△				22	3	11	0
☉	11	☌	△	*			11	48
7		10	16	19			0	36
8			□		☌	☌	1	24
9	☌		18	□	16	16	2	12
10	23	*	*	0			3	0
11		15	22	△			3	48
12		□		6			4	36
☉		20			△	△	5	24
14					5	16	6	12
15	△	△	☌		□		7	0
16	2	6	14	☌	14	□	7	48
17	□			6		12	8	36
18	15				*		9	24
19					1	*	10	12
☉	*	☌	*			12	11	0
21	9	7	15	△			11	48
22				14			0	36
23			□		☌		1	24
24			1	□	0		2	12
25	☌	△	△	2		☌	3	0
26	12	1	9	*		2	3	48
☉		□		12	*		4	36
28		6			13		5	24
29		*	☌		□	*	6	12
30	*	9	16		17	1	7	0
	4							

Observations.

The Glorious City of *London* lamentably ruin'd by Fire, the 2, 3, and 4, days of this moneth, 1666. there being not less then 90 Parish Churches, besides stately Halls, and Hospitals, and other unparallel'd Edifices, consumed to ashes.

Sic patet exemplis Oppida posse mori.

By sad Example now we see,
City's may wast, as well as we

Omnia sunt hominum tenui pendentia filo,
Et subito casu quæ valuere ruunt,
All humane things hang by a slender thred;
What seems most strong, is sooneſt ruined.

Old *Chronus* Stationary in's own sign,
Darts frowns at *Sol* and *Hermes*; who combine
To thwart his unjust, morose, severe Laws:
And after some smart blowes, all gentle pawse.
Then *Sol's* Eclipsed: *Scorpionists* take heed,
It points at you: and from it I'm not freed.

mon. da.	Week d.	Saints Days.	The Planets daily motion. ☉ D.	☉ M.	♄	♃	♂	♀	☿	☽ Degr.	☽	☊ ♈	Mutual Aspects & Weather.
1	a	Remigius	18	48	7	11	0	12	18	29	♐	21	☽ Perig.
2	b	Leodegar	19	47	D.	11	0	12	19	14	♍	21	☌ ☉ ☿
3	c	Candidus	20	47	7	11	1	13	21	28		21	Somewhat
4	D	20.p.Trin	21	47	7	11	2	13	23	12	♒	21	cold and
5	e	Appolin.	22	46	7	11	3	14	24	26		21	windy at
6	f	Fides	23	46	7	11	3	14	26	10	♓	21	the first.
7	g	Marc. & M	24	46	7	11	4	15	28	24		21	About the
8	a	Pelagius	25	46	7	11	5	15	29	7	♈	21	full moon,
9	b	Dyonisius	26	45	7	11	5	16	♏	21		21	rain and
10	c	Gideon	27	45	7	11	6	16	3	4	♉	21	thick air,
11	D	21.p.Trin	28	45	7	11	7	17	4	17		21	☽ cum ♍
12	e	Wilfred.	29	45	7	10	8	18	6	0	♊	21	□ ♄ ☿
13	f	Edward	30	45	7	10	8	18	7	12		20	windy and
14	g	Calixtus	1	45	7	10	9	19	9	24		20	✶ ♂ ☿ ☌
15	a	Hedewig.	2	45	7	10	10	20	11	6	♋	20	stor. of rain
16	b	Gallus.	3	46	7	10	11	20	12	18		20	☽ Apog.
17	c	Wolstan.	4	46	7	10	11	21	14	0	♌	20	with misty
18	D	22.p.Trin	5	46	7	10	12	22	15	12		20	S. Luke
19	e	Frideswi.	6	46	7	10	13	22	17	24		20	☔ frosty
20	f	Ursula	7	46	7	10	14	23	18	6	♍	20	□ ☉ ♄
21	g	XI. vir. m	8	47	7	10	14	24	20	18		20	air. Toward
22	a	Conduba	9	47	7	11	15	25	21	1	♎	20	the end
23	b	Cerm. beg	10	47	7	9	16	26	23	15		20	moderate.
24	c	Salom	11	48	7	9	16	26	25	28		20	
25	D	23.p.Trin	12	48	8	9	17	27	26	12	♍	20	☉ Eclip.
26	e	Amandus	13	48	8	9	18	28	27	27		20	visib. ☽ ☌
27	f	Florenti.	14	49	8	9	19	29	29	11	♐	20	✶ ☉ ☿ ☌
28	g	S. Sim. Ju.	15	49	8	9	20	♎	♐	26		20	good air
29	a	Narcissus	16	50	8	9	20	1	2	10	♍	20	☽ Perig.
30	b	Germanus	17	50	8	9	21	2	3	25		20	again.
31	c	Quintin.	18	51	8	9	22	3	5	9	♒	20	

OCTOBER, 1668.

First quarter, 2 day, at 11 at night.
Full moon, 9 day, at midnight.
Last quarter, 17 day, at 11 at night.
New moon, 25 day, at 1 afternoon.

The ſtation of *Saturn* is of eminent concernment to thoſe that have their Aſc. ☉ ☽ or m. c. in 7d. of ♌ or ♒.

	Lunar Aſpects.						Full ſea	Obſervations.
	☉	♄	♃	♂	♀	☿	*Lon* br.	
♎		oc.	or.	oc.	or.	or.	ho. mi.	
1				♂	△		7 48	
2	□			0	21	□	8 36	
3	11	♂	△			11	9 24	
☉	△	15	22			△	10 12	
5	18			✶		22	11 0	
6			□	12	☌	oc.	11 48	A great fire in *Oxford*, 1644.
7		✶	2	□	8		0 36	If ♈ be the Aſcendant of
8		23	✶	19			1 24	that City, *Mars* was then in
9	☌		6			☌	2 12	♋ in ☌ to it. Say *Aſtrolo-*
10	12	□		△		22	3 0	*gers*! was it not a tranſit of
☉		6		4	△		3 48	a very miſchievous Ten-
12		△	♂		0		4 36	dency? I am ſure poor *Ox-*
13		14	20		□		5 24	*ford* found it ſo, in looſing
14	△				13		6 12	not leſs then 400 houſes
15	16			☌		△	7 0	thereby, to the utter ruine
16				8	✶	10	7 48	of many of her inhabitants,
17	□	☌	✶		5		8 30	which before lived happily.
☉	11	15	21			□	9 24	
19						9	10 12	
20	✶		□	△			11 0	
21	4		7	16	☌	✶	11 48	
22		△	△		11	3	0 36	
23		11	15	□			1 24	*Edghill* fight, 1642.
24		□		2			2 12	
☉	☌	16		✶			3 0	War once begun,
26	1	✶	☌	9	✶	☌	3 48	We wiſh ſoon done.
27		18	21		2	2	4 36	If live a caſe,
28				□			5 24	We loath ſweet Peace.
29	✶			☌	7		6 12	
30	11	☌	△	18	△	✶	7 0	
31		22	0		13	16	7 84	

Five times engag'd this moneth is *Jupiter*;
Three times for Peace; the other two in War.
As *Mars* sometime before confronted him,
Here *Sol* and *Hermes*, use him so agen.
Good Natures think no harm; So often take
Into their house for friend, a dangerous Snake.

mon.	Week d.	Saints Days.	The Planets daily motions. ☉ D.	☽ M.	♄	♃	♂	♀	☿	☽ Degr.	☊	mutuall aspects & weather
1	D	All Saints	19	52	8	8	23	3	6	23 ♒	19	A good
2		All Souls	20	52	8	8	23	4	8	7 ♓	19	time
3	f	Benedict.	21	53	8	8	24	5	9	20	19	✶♄☿☌
4	g	Modest.	22	54	8	8	25	6	11	4 ♈	19	☍♃☿.
5	a	Petronel.	23	54	8	8	26	7	12	17	19	△♄♃.
6	b	Leonard	24	55	8	8	26	8	13	0 ♉	19	△♃☿.
7	c	Florent.	25	56	8	8	27	9	15	13	19	△♄☿.
8	D	25.p.Trin	26	57	8	7	28	10	16	26	19	☽ cum ☊
9	e	Theodor.	27	57	8	7	29	11	18	8 ♊	19	for sowing
10	f	Tryphon.	28	58	8	7	29	12	19	20	19	Winter
11	g	Mart Ep.	29	59	8	7	♒	13	20	2 ♋	19	grain.
12	a	Ludovic.	1	♐ 0	9	7	1	14	21	41	19	✶☉♂.
13	b	Eugenia	2	1	9	7	2	15	23	26	19	☽ apog.
14	c	Fr.Erkin.	3	2	9	7	2	16	24	8 ♌	19	Frosty in
15	D	26.p.Trin	4	3	9	7	3	17	25	20	19	mornings
16	e	D post Ed	5	4	9	6	4	18	26	2 ♍	19	and even-
17	f	Hugo	6	5	9	6	5	19	27	14	19	ings.
18	g	Gelasius	7	6	9	6	5	20	28	26	19	☍☉♃.
19	a	K.C.l.b.	8	7	9	6	6	22	29	9 ♎	19	A remission
20	b	Obl. Mar.	9	8	9	6	7	23	♈	23	18	△♃♂
21	c	Præs. Ma.	10	9	9	6	8	24	1	6 ♍	18	✶☉♄.
22	D	27.p.Trin	11	10	9	6	9	25	1	20	18	of cold.
23	e	Cle. P.M.	12	11	9	5	9	26	2	5 ♐	18	☽ cum ♍
24	f	Grisogon	13	12	9	5	10	27	2	20	18	☌♄♂
25	g	Catharin.	14	13	10	5	11	28	3	5 ♈	18	strong
26	a	Conradus	15	14	10	5	12	29	℞	20	18	showres
27	b	Agricola	16	16	10	5	12	♍	3	5 ♒	18	☽ perig
28	c	Torm end	17	17	10	5	13	1	2	19	18	of rain,
29	D	1. Advent	18	18	10	5	14	2	2	3 ♓	18	with great
30	e	S. Andr.	19	19	10	5	15	4	1	17	18	winds.

NOVEMBER, 1668.

First quarter, 1 day, at 6 in the morning.
Full moon, 8 day, at 3 afternoon.
Last quarter, 16 day, at 7 in the evening.
New moon, 23 day, at midnight.
First quarter, 30 day, at 4 afternoon.

M. day.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea Lon. br. ho. mi.
		oc.	or.	oc.	or.		
2							8 36
☉			□			□	9 24
3	△		3	*		2	10 12
4	3	*	*	8	♂	△	11 48
5		8	8	□	5	14	0 36
6		□		16			1 24
		15					2 12
☉	♂		♂	△			3 0
9	3	△	23	4	△	♂	3 48
10		1			6	19	4 36
11							5 24
12					□		6 12
13	△		*	♂	0		7 0
14	13	♂	22	12	*	△	7 48
☉		2			19		8 36
16	□		□			12	9 24
17	7		9				10 12
18	*		△	△		□	11 0
19	22	△	19	18		4	11 48
20		0	oc.		♂	*	0 36
21		□		□	0	14	1 24
☉		5		2			2 12
23	♂	*	♂	*			3 0
24	12	7	1	7	*	♂	3 48
25					12	20	4 36
26					□		5 24
27	*	♂	△	♂	16		6 12
28	21	8	0	13	△	*	7 0
☉			□		22	21	7 48
30	□		2				8 36
	4						

Observations.

King *CHARLES* I. buried to the Island of *Wight*, 1647.

I know (said that Pious Prince in his Εἰκὼν Βασιλικὴ) there are but few steps between the Prisons and the Graves of Princes. An Oracle! and no less true, then truth it self. And was in short time verifi'd in the ever to be Lamented Death of this Royal Speaker: And to *England* eternal shame and dishonour.

But now *December* is come to end the year,
And *Mars* and *Saturn*, *Erecina* square:
Jove her opposeth too: as if from th'Grave
Some Honor'd Ladies, Humane skill can't save:
And others (by some tortuous mischiefs too,)
Have *Christmas* Pleasures, turn'd to *Lenten* woe.

mon. da.	Week d	Saints Days.	The Planets daily motions. ☉ D.	☉ M.	♄ ♒	♃ ♓	♂ ♒	♀ ♐	☿ ♐	☽ Degr	☽ ♈	☊	Natural Aspects & Weather.
1	f	Longinus	20	20	10	4	15	5	30	1	♈	18	*A cloudy*
2	g	Libanus	21	22	10	4	16	6	29	14		18	*dark sky,*
3	a	Cassianus	22	23	10	4	17	7	28	27		18	*with rain,*
4	b	Barbara	23	24	10	4	18	8	27	10	♉	18	☽ cum ♄
5	c	Sabina	24	25	10	4	19	9	25	22	□	18	☌☉☿
6	D	2. Advent	25	27	11	4	19	10	24	5	♊	18	□♄♀.
7	e	Agathon	26	28	11	4	20	11	23	17		18	*snow, or*
8	f	Con. mar.	27	29	11	4	21	13	21	29		18	✶☌☿.
9	g	Cyprian.	28	30	11	3	22	14	20	11	♋	17	*sleet.*
10	♓	Eulatia	29	32	11	3	22	15	19	23		17	☽ Apog.
11	b	Damasus	0	♈ 33	11	3	23	16	18	5	♌	17	*Raw air,*
12	c	Epimach.	1	34	11	3	24	17	18	16		17	*& pinch-*
13	D	3. Advent	2	35	11	3	25	18	17	28		17	*ing cold*
14	e	Nicasius	3	67	11	3	25	19	17	10	♍	17	*weather.*
15	f	Abraham	4	38	11	3	26	21	D.	22		17	*Frosty and*
16	g	Ananius,	5	39	12	3	27	22	17	5	♎	17	*windy.*
17	a	Lazar Ep.	6	41	12	3	28	23	17	18		17	*About the*
18	b	Gratian.	7	42	12	3	29	24	17	1	♍	17	*new moon,*
19	c	Julianus.	8	43	12	2	29	25	17	14		17	☽ cum ☿
20	D	4. Adv.	9	45	12	2	♓	26	18	29		17	*moist and*
21	e	S. Thomas	10	46	12	2	1	28	18	13	♐	17	*cloudy air,*
22	f	30 mart.	11	47	12	2	2	29	19	28		17	□♃♂
23	g	Victor	12	48	12	2	2	♐	20	13	♑	17	*Vari. wea-*
24	a	Adam & E.	9	50	12	2	3	1	21	28		17	☽ Perig.
25	b	Christmas	14	51	13	2	4	2	22	14	♒	17	☌♃☿ *at*
26	c	S. Stephen	15	52	13	2	5	4	23	28		16	*last Christ-*
27	D	S. John	16	54	13	2	5	5	24	13	♓	16	*mas, yet not*
28	e	S. Innoc	17	55	13	2	6	6	25	27		16	□☌☿
29	f	Th. Cant.	18	56	13	2	7	7	26	11	♈	16	*very cold,*
30	g	David	19	57	13	2	8	8	27	2	4	16	*rather*
31	a	Sylv. Ep	20	59	13	2	8	9	28	7	♉	16	*wet.*

Full moon, 8 day, at 9 in the morning.
Last quarter, 16 day, at 2 in the afternoon.
New moon, 23 day, at 11 before noon.
First quarter, 30 day, at 4 in the morning.
About 11 at night, the 6 day, the moon may be seen near ♑ & *Aldebaran*, in the m. c. making (almost) a triangle with them.

Md. day.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Full sea. Lan. hr.	mi.
		oc.	oc.	oc.	or.	oc.	ho.	mi.
1		✶	✶				9	24
2	△	17	7	✶			10	12
3	9			4	☌	△	11	0
4		□		□	20	☍	11	48
5		1	☌	16		or.	0	36
☉		△	22				1	24
7	☌	12		△		☌	2	12
8	21			7		11	3	0
9					△		3	48
10			✶		7		4	36
11		☌	21				5	24
12		13		☌	□	△	6	12
☉	△		□	16	2	2	7	0
14	10		10		✶	□	7	48
15			△		20	12	8	36
16	□	△	20			✶	9	24
17	2	13		△		22	10	12
18	✶	□		20			11	0
19	13	19			☌		11	48
☽		✶	☌	□	20	☌	0	36
21		22	6	3		9	1	24
22	☌			✶			2	12
23	23			6			3	0
24		☌	△		✶	✶	3	48
25		22	6	☌	5	14	4	36
26			□	11	□	□	5	24
☉	✶		6		9	20	6	12
28	7		✶		△		7	0
29	□	✶	8		17	△	7	48
30	16	4		✶		6	8	36
31				3			9	24

Observations.

A great fire in *Mark-lane* anno 1655.

The Sun was Eclipsed the *January* before in the place of ☌ in the Radix of *London*; and in *July* after, Eclipsed again in the fourth house of that Cities Figure; and the D. that day in the very place of the last Eclipse, and in ☌ to the former.

Shall there be signs in the Sun or moon, and shall we be so weak, or wilful rather, as not to take notice of them? God made the Stars to study, not to stare on onely.

What part the Moon governs in Mans Body being in any of the Twelve Signs.

♈ Mans *Head and Face*, *Heavens Ram* obey;
♉ His *Neck*, the *Neck-ſtrong Bull* doth ſway:
♊ Th' arm-twining *Twins* guide *Hands* and *Arms*;
♋ *Breſt*, *Sides* and *Stomach*, *Cancer* charms.
♌ The *Lion* rules our *Back* and *Heart*;
♍ *Bowels* and *Belly's Virgo's* part.
♎ *Reins*, *Haunches*, *Navil*, *Libra* friends;
♏ *Bladder* and *Secrets*, *Scorpio* tends.
♐ The *Half-hors'd Bow-man* claims the *Thighs*;
♑ And to the *Kid* our *Knees* ſuffice.
♒ Our *Legs* are but the *Butlers* Fees:
♓ The *Fiſh* our *Footſteps* overſees.

GLobes, Spheres, Maps, Sea-Plats, Mathematical Books and Inſtruments, are made and ſold in *Ruſſel Street* at the Sign of *Atlas*, by *Joſeph Moxon* Hydrographer to the Kings moſt Excellent Majeſty.

A Table of Essential Dignities.

Signes.	Houses.	Planets	Exaltation.	Triplicity. D	Triplicity. N	The Planets Terms.					Decanates.		
♈	♂	D	☉ 19	☉	♃	♃ 6	♀ 14	☿ 21	♂ 26	♄ 30	♂ 10	☉ 20	♀ 30
♉	♀	N	☽ 3	♀	☽	♀ 7	☿ 15	♃ 22	♄ 6	♂ 30	☿ 10	☽ 20	♄ 30
♊	☿	D	☊ 3	♄	☿	☿ 7	♃ 14	♀ 21	♄ 25	♂ 30	♃ 10	♂ 20	☉ 30
♋	☽	N D	♃ 11	♂	♂	♂ 6	♃ 12	☿ 20	♀ 27	♄ 30	♀ 10	☿ 20	☽ 30
♌	☉	N D		☉	♃	♄ 6	☿ 13	♀ 9	♃ 25	♂ 30	♄ 10	♃ 20	♂ 30
♍	☿	N	☿ 15	♀	☽	☿ 7	♀ 13	♃ 18	♄ 24	♂ 30	☉ 10	♀ 20	☿ 30
♎	♀	D	♄ 21	♄	☿	♄ 6	♀ 14	♃ 19	☿ 24	♂ 30	☽ 10	♄ 20	♃ 30
♏	♂	N		♂	♂	♂ 6	♃ 13	♀ 21	☿ 27	♄ 30	♂ 10	☉ 20	♀ 30
♐	♃	D	☋	☉	♃	♃ 6	♀ 14	☿ 19	♄ 25	♂ 30	☿ 10	☽ 20	♄ 30
♑	♄	N	♂ 28	♀	☽	♀ 6	☿ 12	♃ 19	♂ 25	♄ 30	♃ 10	♂ 20	☉ 30
♒	♄	D		♄	☿	♄ 6	☿ 13	♀ 20	♃ 25	♂ 30	♀ 10	☿ 20	☽ 30
♓	♃	N	♀ 27	♂	♂	♀ 8	♃ 14	☿ 20	♂ 26	♄ 30	♄ 10	♃ 20	♂ 30

THe best black writing Ink for Records, is made and sold by *Tho. Rooks*, Bookseller, just at the entrance into *Gresham-colledge*, from *Bishops-gate-street*: where also are sold the famous and long-approved *Dentifrices* of Dr. *Turner*, which sweeten the breath, fasten the teeth, and make them white as Ivory.

Fair Schemes of the twelve Houses, and large Speculums, both of necessary use to the ingenious Artists in Astrologie, are to be sold by the Printer hereof, at his house in *Coxes lane*, at *Leather-lane* end.

A Table of Interest, at the rate of 6. *per Centum*.

	Sums	1 Mon.		3 Mon.		6 Mon.		9 Mon.		12 Mon.	
		S.	P. F.	S.	P. F.	S.	P. F.	S.	P. F.	S.	P. F.
Unites of Pounds.	1	0	1 0	0	2 2	0	7 0	0	10 3	1	2 1
	2	0	2 1	0	7 0	1	2 1	1	9 2	2	4 3
	3	0	3 2	0	10 3	1	9 2	2	8 1	3	7 0
	4	0	4 3	1	2 1	2	5 3	3	7 0	4	9 2
	5	0	6 0	1	6 0	3	0 0	4	6 0	6	0 0
	6	0	7 0	1	9 2	3	7 0	5	4 3	7	2 1
	7	0	8 1	2	1 1	4	2 1	6	3 2	8	4 3
	8	0	9 2	2	8 2	4	9 2	7	2 1	9	7 0
	9	0	10 3	2	4 1	5	4 3	8	1 0	10	9 2
		L.	S. P.	L.	S. P.	L.	S. P.	L.	S. P.	L.	S. P.
Tens and Hundreds of Pounds.	10	0	1 0	0	3 0	0	6 0	0	9 0	0	12, 0
	20	0	2 0	0	6 0	0	12 0	0	18 0	1	4 0
	30	0	3 0	0	9 0	0	18 0	1	7 0	1	16 0
	40	0	4 0	0	12 0	1	4 0	1	16 0	2	8 0
	50	0	5 0	0	15 0	1	10 0	2	5 0	3	0 0
	60	0	6 0	0	18 0	1	16 0	2	14 0	3	12 0
	70	0	7 0	1	1 0	2	2 0	3	3 0	4	4 0
	80	0	8 0	1	4 0	2	8 0	3	12 0	4	16 0
	90	0	9 0	1	7 0	2	14 0	4	1 0	5	8 0
	100	0	10 0	1	10 0	3	0 0	4	10 0	6	0 0
	200	1	0 0	3	0 0	6	0 0	9	0 0	12	0 0
	300	1	10 0	4	10 0	9	0 0	13	10 0	18	0 0
	400	2	0 0	6	0 0	12	0 0	18	0 0	24	0 0
	500	2	10 0	7	10 0	15	0 0	22	10 0	30	0 0
	600	3	0 0	9	0 0	18	0 0	27	0 0	36	0 0
	700	3	10 0	10	10 0	21	0 0	31	10 0	42	0 0
	800	4	0 0	12	0 0	24	0 0	36	0 0	48	0 0
	900	4	10 0	13	10 0	27	0 0	40	10 0	54	0 0
	1000	5	0 0	15	0 0	30	0 0	45	0 0	60	0 0

THe use of this Table is very familiar and easie: the Interest of any sum of mony from one pound to 1000 pound, being obtained by inspection onely. Example: suppose it be desired to know what the Interest of 50 pound comes to in six Months time; look 50 in the first column, under the Title Sums, and in the common *Area* under six Months you will find 1. 10. 0. which tells you it comes to 1 *l.* 10 *s.* and no more: guide your eye further in the same column under 12 Months, & you will find 3 0 0. which tells you its interest for that time, comes just to 3 *l.* & no more. *& sic de cæteris.*

A Table of Houses for the Latitude of 51 deg. 34 min.

⊙ in ♈

Time from noon	10 ♈	11 ♉	12 ♊	Ascen. ♋		2 ♌	3 ♍
ho. m	gr	gr	gr	gr.	mi	gr	gr
0 0	0	13	28	26	42	16	4
0 4	1	14	29	27	23	17	5
0 7	2	15	♋	28	2	17	6
0 11	3	16	1	28	42	18	7
0 15	4	17	2	29	21	19	8
0 18	5	18	3	0 ♌	1	19	8
0 22	6	20	3	0	40	20	9
0 26	7	21	4	1	20	21	10
0 29	8	22	5	2	0	21	11
0 33	9	23	6	2	39	22	11
0 37	10	24	7	3	19	23	12
0 40	11	25	7	3	59	23	13
0 44	12	26	8	4	38	24	14
0 48	13	27	9	5	17	25	15
0 51	14	28	10	5	57	25	15
0 55	15	29	11	6	36	26	16
0 59	16	♊	11	7	15	27	17
1 3	17	1	12	7	55	28	18
1 6	18	2	13	8	35	28	19
1 10	19	3	14	9	14	29	19
1 14	20	4	14	9	53	29	20
1 18	21	5	15	10	34	♍	21
1 21	22	6	16	11	12	1	22
1 25	23	7	17	11	52	1	23
1 29	24	8	17	12	32	2	23
1 33	25	9	18	13	12	3	24
1 30	26	10	19	13	52	4	25
1 40	27	11	20	14	32	4	26
1 44	28	12	20	15	12	5	27
1 48	29	13	21	15	51	6	27
1 52	30	14	22	16	31	6	28

⊙ in ♉

Time from noon	10 ♉	11 ♊	12 ♋	Ascen ♌		2 ♍	3 ♎
ho m.	g	gr	gr	gr.	mi.	gr	gr
1 52	0	14	22	16	31	6	28
1 55	1	15	23	17	11	7	29
1 59	2	16	23	17	51	8	30
2 3	3	17	24	18	31	8	♎
2 7	4	18	25	19	12	9	1
2 12	5	19	26	19	52	10	2
2 15	6	20	26	20	32	11	3
2 19	7	21	27	21	13	11	4
2 22	8	22	28	21	54	12	5
2 26	9	23	29	22	35	13	6
2 30	10	24	29	23	16	13	7
2 34	11	25	♌	23	58	14	7
2 38	12	26	1	24	38	15	8
2 42	13	27	2	25	19	16	9
2 46	14	28	2	25	1	0	16	10
2 50	15	29	3	26	42	17	11
2 54	16	29	4	27	24	18	12
2 58	17	♍	4	28	6	19	12
3 2	18	1	5	28	47	19	13
3 6	19	2	6	29	30	20	14
3 10	20	3	7	0	♎	13	21	15
3 14	21	4	7	1	0	55	22	16
3 18	22	5	8	1	37	22	17
3 22	23	6	9	2	20	23	18
3 26	24	7	10	3	2	24	18
3 31	25	8	10	3	46	25	19
3 35	26	9	11	4	29	25	20
3 39	27	9	12	5	12	26	21
3 43	28	10	13	5	55	27	22
3 47	29	11	14	6	39	28	23
3 51	30	12	14	7	22	28	24

A Table of Houses for the Latitude of 51 deg. 34 min.

⊙ in ♊

Time from noon.	10 ♊	11 ♋	12 ♌	Ascen. ♍	2 ♎	3 ♏
ho.m.	g.	g.	g.	g. m.	g.	g.
3 51	0	12	14	7 22	28	24
3 55	1	13	15	8 0	29	25
4 00	2	14	16	8 50	♎	25
4 4	3	15	17	9 34	1	26
4 8	4	16	17	10 18	1	27
4 12	5	17	18	11 3	2	28
4 16	6	18	19	11 47	3	29
4 21	7	19	20	12 31	4	♍
4 25	8	19	20	13 16	5	1
4 29	9	20	21	14 1	5	2
4 33	10	21	22	14 46	6	3
4 38	11	22	23	15 31	7	4
4 42	12	23	24	16 16	8	4
4 46	13	24	24	17 1	9	5
4 51	14	25	25	17 46	9	6
4 55	15	26	26	18 32	10	7
4 59	16	27	27	19 17	11	8
5 3	17	28	27	20 4	12	9
5 8	18	28	28	20 49	13	10
5 12	19	♋	29	21 35	13	11
5 16	20	♌	♍	22 20	14	12
5 21	21	1	1	23 6	15	12
5 25	22	2	1	23 51	16	13
5 29	23	3	2	24 37	17	14
5 34	24	4	3	25 25	17	15
5 38	25	5	4	26 9	18	16
5 43	26	6	5	26 55	19	17
5 47	27	7	5	27 41	20	18
5 51	28	8	6	28 27	21	19
5 56	29	8	7	29 13	21	20
6 00	30	9	8	30 0	22	21

⊙ in ♋

Time from noon.	10 ♋	11 ♌	12 ♍	Ascen. ♎	2 ♏	3 ♐
ho.m	g	g.	g.	g. n.	g	g
6 0	0	♑	8	0 0	22	21
6 4	1	10	9	0 47	23	22
6 9	2	11	♑	1 33	24	22
6 13	3	12	10	2 19	25	23
6 17	4	13	11	3 5	25	24
6 22	5	14	12	3 51	26	25
6 26	6	15	13	4 37	27	26
6 31	7	16	13	5 23	28	27
6 35	8	17	14	6 9	29	28
6 39	9	17	15	6 55	29	29
6 44	10	18	16	7 40	♏	♎
6 48	11	19	17	8 26	1	1
6 52	12	20	17	9 12	2	2
6 57	13	21	18	9 57	2	2
7 1	14	22	19	10 43	3	3
7 5	15	23	20	11 28	4	4
7 9	16	24	21	12 14	5	5
7 14	17	25	21	12 59	6	6
7 18	18	26	22	13 45	6	7
7 22	19	26	23	14 30	7	8
7 27	20	27	24	15 14	8	9
7 31	21	28	25	15 59	9	10
7 35	22	29	25	16 44	10	11
7 39	23	♏	26	17 29	10	11
7 44	24	1	27	18 14	11	12
7 48	25	2	28	18 58	12	13
7 52	26	3	29	19 42	13	14
7 56	27	4	29	20 26	13	15
8 0	28	5	♎	21 10	14	16
8 5	29	5	1	21 54	15	17
8 9	30	6	2	22 38	16	18

A Table of Houses for the Latitude of 51 deg. 34 min.

⊙ in ♌

Time from noon	10 ♌	11 ♍	12 ♎	Ascen. ♎		2 ♏	3 ♐
hour.	gr	gr	gr	gr.	min.	gr	gr
8 9	0	6	2	22	38	16	18
8 12	1	7	2	23	22	16	19
8 17	2	8	3	24	5	17	20
8 21	3	9	4	24	48	18	21
8 25	4	10	5	25	32	19	21
8 29	5	11	5	26	19	20	22
8 34	6	12	6	26	58	20	23
8 38	7	12	7	27	41	21	24
8 42	8	13	8	28	23	22	25
8 46	9	14	8	29	6	23	26
8 50	10	15	9	29	48	23	27
8 54	11	16	10	0	♏ 30	24	28
8 58	12	17	11	1	13	24	29
9 00	13	18	11	1	55	26	30
9 6	14	18	12	2	36	26	♑
9 10	15	19	13	3	18	27	1
9 14	16	20	14	4	0	28	2
9 18	17	21	14	4	41	28	3
9 22	18	22	15	5	21	29	4
9 26	19	23	16	6	4	4	5
9 30	20	23	17	6	45	1	6
9 34	21	24	17	7	26	1	7
9 38	22	25	18	8	6	2	8
9 41	23	26	19	8	47	3	9
9 45	24	27	19	9	28	4	10
9 49	25	28	20	10	8	4	11
9 53	26	29	21	10	48	5	12
9 57	27	29	22	11	29	6	13
10 1	28	♎	22	12	9	7	14
10 5	29	1	23	12	50	7	15
10 8	30	2	24	13	30	8	16

⊙ in ♍

Time from noon	10 ♍	11 ♎	12 ♏	Ascen. ♏		2 ♐	3 ♑
hour.	g	g	g	gr.	min	g	g
10 8	0	2	24	13	30	8	16
10 12	1	3	24	14	9	9	17
10 16	2	3	25	14	49	10	17
10 20	3	4	26	15	29	10	18
10 24	4	5	26	16	9	11	19
10 27	5	6	27	16	48	12	20
10 31	6	7	28	17	28	13	21
10 35	7	7	29	18	9	13	22
10 39	8	8	29	18	48	14	22
10 42	9	9	30	19	27	15	24
10 46	10	10	♎	20	6	16	26
10 50	11	11	1	20	48	16	27
10 54	12	11	2	21	26	17	28
10 57	13	12	3	22	5	18	29
11 1	14	13	3	22	45	19	30
11 5	15	14	4	23	24	19	♒
11 9	16	15	5	24	4	20	2
11 12	17	15	5	24	43	21	3
11 16	18	16	6	25	23	22	4
11 20	19	17	7	26	2	23	5
11 23	20	18	7	26	41	23	6
11 27	21	19	8	27	22	24	7
11 31	22	19	9	28	1	25	8
11 34	23	20	9	28	40	26	10
11 38	24	21	10	29	20	27	12
11 42	25	22	11	29	55	27	13
11 45	26	22	11	0	♐ 39	28	14
11 49	27	23	12	1	15	29	15
11 53	28	24	13	2	2	30	16
11 56	29	25	13	2	39	♑	17
12 0	30	26	14	3	19	2	18

A Table of Houses for the Latitude of 51 deg. 34 min.

⊙ in ♎

Time from noon.	10 ♎	11 ♏	12 ♐	Ascen. ♑		2 ♒	3 ♓
ho. m.	gr	gr	gr	gr.	mi.	gr	gr
12 0	0	26	14	3	19	2	17
12 4	1	26	15	3	50	2	18
12 7	2	27	15	4	49	3	20
12 11	3	28	16	5	20	4	21
12 15	4	29	17	6	2	5	22
12 18	5	30	17	6	43	6	23
12 22	6	♐	18	7	24	7	25
12 26	7	1	19	8	5	8	26
12 29	8	2	19	8	46	9	27
12 33	9	3	20	9	28	10	28
12 37	10	3	21	10	10	11	30
12 40	11	4	22	10	52	11	♓
12 44	12	5	22	11	35	12	2
12 48	13	6	23	12	18	13	3
12 51	14	6	24	12	59	14	5
12 55	15	7	24	13	43	15	6
12 59	16	8	25	14	26	16	7
13 3	17	9	26	15	10	17	9
13 6	18	9	26	15	54	19	10
13 10	19	10	27	16	39	20	11
13 14	20	11	28	17	23	21	13
13 18	21	12	28	18	8	21	14
13 21	22	13	29	18	54	23	16
13 25	23	13	30	19	39	24	17
13 29	24	14	♑	20	26	25	18
13 33	25	15	1	21	14	26	20
13 36	26	16	2	22	1	28	21
13 40	27	17	3	22	49	29	23
13 44	28	17	3	23	37	♒	24
13 48	29	18	4	24	26	1	25
13 52	30	19	5	25	15	3	27

⊙ in ♏

Time from noon.	10 ♏	11 ♐	12 ♑	Ascen ♑		2 ♒	3 ♓
h. m.	gr	gr	gr	gr.	mi	gr	gr
13 52	0	19	5	25	15	3	27
13 55	1	20	6	26	5	4	28
13 59	2	20	6	26	56	5	30
14 3	3	21	7	27	47	7	♈
14 7	4	22	8	28	39	8	3
14 11	5	23	9	29	29	10	4
14 15	6	24	9	0	♒ 20	11	5
14 19	7	25	10	1	18	13	7
14 22	8	25	11	2	13	14	8
14 26	9	26	12	3	10	16	10
14 30	10	27	12	4	6	17	11
14 34	11	28	13	5	3	19	13
14 38	12	29	14	6	1	21	14
14 42	13	29	15	7	0	22	16
14 46	14	♑	16	8	0	24	17
14 50	15	1	16	9	2	26	19
14 54	16	2	17	10	6	27	20
14 58	17	3	18	11	9	29	21
15 2	18	4	19	12	14	♓	23
15 6	19	4	20	13	21	3	24
15 10	20	5	20	14	29	5	26
15 14	21	6	21	15	37	7	27
15 18	22	7	22	16	46	9	29
15 22	23	8	23	17	58	11	♉
15 26	24	9	24	19	11	13	1
15 31	25	10	25	20	27	15	2
15 36	26	10	26	21	43	17	3
15 39	27	11	27	23	3	19	4
15 43	28	12	28	24	4	21	6
15 47	29	13	29	25	47	23	7
15 51	30	14	29	27	10	25	8

A Table of Houſes for the Latitude of 51 deg. 34 min.

⊙ in ♐

Time from noon	10 ♐	11 ♐	12 ♐	Aſcen. ♒		2 ♓	3 ♈
ho. m	gr.	gr.	gr.	gr.	mi.	gr.	g
15 51	0	14	29	27	10	25	10
15 55	1	15	♒	28	37	28	11
16 0	2	16	1	0	6	30	12
16 4	3	17	2	1	37	♈	14
16 8	4	18	3	3	11	4	15
16 12	5	19	4	4	48	6	16
16 16	6	19	5	6	27	9	18
16 21	7	20	6	8	8	11	19
16 25	8	21	8	9	52	13	20
16 29	9	22	9	11	40	15	22
16 33	10	23	10	13	30	17	23
16 38	11	24	11	15	20	19	24
16 42	12	25	12	17	16	21	25
16 46	13	26	13	19	15	23	27
16 51	14	27	14	21	17	25	28
16 55	15	28	15	23	20	27	29
16 59	16	29	17	25	32	29	♉
17 3	17	30	18	27	44	♉	2
17 8	18	♒	19	29	58	3	3
17 10	19	2	20	2	♓	17	5	4
17 16	20	3	22	4	38	7	5
17 21	21	4	23	7	0	9	6
17 25	22	5	24	9	24	11	8
17 29	23	6	25	11	53	13	9
17 34	24	7	27	14	23	14	10
17 38	25	8	28	16	59	16	11
17 43	26	9	30	19	30	18	12
17 47	27	10	♓	22	5	19	13
17 51	28	11	3	24	39	21	14
17 56	29	12	4	27	20	23	15
18 0	30	13	6	30	0	24	17

⊙ in ♒

Time from noon	10 ♒	11 ♒	12 ♓	Aſcen. ♈		2 ♉	3 ♊
ho. m	gr.	gr.	gr.	gr.	mi.	gr.	gr.
18 0	0	13	6	0	0	24	17
18 4	1	15	7	2	37	26	18
18 9	2	16	9	5	19	27	19
18 13	3	17	10	7	55	29	20
18 17	4	18	12	10	29	♊	21
18 22	5	19	14	13	2	2	22
18 26	6	20	16	15	37	3	23
18 31	7	21	17	18	7	5	24
18 35	8	22	19	20	35	6	25
18 39	9	24	21	23	0	7	26
18 44	10	25	23	25	22	8	27
18 48	11	26	25	27	43	10	28
18 52	12	27	27	0	♋	11	29
18 57	13	28	29	2	16	12	♋
19 1	14	30	♓	4	27	13	1
19 5	15	♓	2	6	33	15	2
19 9	16	2	5	8	39	16	3
19 13	17	3	7	10	43	17	4
19 18	18	4	9	12	42	18	5
19 22	19	6	11	14	40	19	6
19 27	20	7	13	16	31	20	7
19 31	21	8	15	18	20	21	8
19 35	22	10	17	20	5	22	9
19 39	23	11	19	21	52	24	10
19 44	24	12	22	23	33	25	11
19 48	25	13	24	25	13	26	11
19 52	26	15	26	26	49	27	12
19 5	27	16	28	28	22	28	13
20 0	28	17	♈	29	53	29	14
20 5	29	19	2	1	♊	23	30	15
20 0	30	20	5	2	50	♋	16

A Table of Houſes for the Latitude of 51 deg. 34 min.

☉ in ♒								☉ in ♓							
Time from noon	10 ♒	11 ♒	12 ♈	Aſcen. ♊		2 ♋	3 ♋	Time from noon	10 ♓	11 ♈	12 ♉	Aſcen. ♋		2 ♌	3 ♌
ho m	gr	gr	gr	g	m.	gr	gr	ho.m.	gr	gr	gr	g.	mi.	gr	gr
20 9	0	20	5	3	50	0	16	22 8	0	3	27	4	45	25	11
20 13	1	22	7	4	14	1	17	22 12	1	5	29	5	35	26	12
20 17	2	23	9	5	37	2	18	22 16	2	6	30	6	23	2	13
20 21	3	24	11	6	58	3	19	22 20	3	7	♊	7	12	2	13
20 25	4	26	13	8	17	4	20	22 24	4	9	2	8	0	28	14
20 29	5	27	15	9	33	5	20	22 27	5	10	4	8	48	29	15
20 34	6	29	17	10	49	6	21	22 31	6	12	5	9	35	29	16
20 38	7	30	19	12	3	7	22	22 35	7	13	6	10	22	♌	17
20 42	8	♓	21	13	14	8	23	22 39	8	14	7	11	7	1	17
20 46	9	3	23	14	24	9	24	22 42	9	16	8	11	52	2	18
20 50	10	4	25	15	32	9	25	22 46	10	17	9	12	37	2	19
20 54	11	6	27	16	40	10	26	22 50	11	19	10	13	23	3	20
20 58	12	7	29	17	46	11	26	22 54	12	20	11	14	7	4	21
21 2	13	8	♉	18	55	12	27	22 57	13	21	13	14	54	4	21
21 6	14	10	2	19	56	13	28	23 1	14	23	14	15	35	5	22
21 10	15	11	4	20	58	14	29	23 5	15	24	15	16	17	6	23
21 14	16	13	6	22	0	15	30	23 9	16	25	16	17	1	6	24
21 18	17	14	8	23	0	15	♌	23 12	17	27	17	17	44	7	24
21 22	18	16	9	23	59	16	1	23 16	18	28	18	18	26	8	25
21 26	19	17	11	24	58	17	2	23 20	19	29	19	19	9	9	26
21 30	20	19	13	25	55	18	3	23 23	20	♉	19	19	52	9	27
21 34	21	20	14	26	51	18	4	23 27	21	2	20	20	33	10	27
21 38	22	22	16	27	47	19	5	23 31	22	3	21	21	15	11	28
21 41	23	23	17	28	41	20	5	23 34	23	4	22	21	56	11	29
21 45	24	24	19	29	36	21	6	23 38	24	5	23	22	37	12	30
21 49	25	26	20	0	♋ 29	21	7	23 42	25	7	24	23	18	13	♍
21 53	26	27	22	1	22	22	8	23 45	26	8	25	23	59	13	1
21 57	27	29	23	2	14	23	9	23 49	27	9	26	24	39	14	2
22 1	28	♈	25	3	5	24	9	23 53	28	10	27	25	21	15	3
22 5	29	2	26	3	56	24	10	23 56	29	11	28	26	2	15	4
22 8	30	3	27	4	45	25	11	24 0	30	13	28	26	42	16	4

Of the Year 1668.

IT may be remembred that in the Month of *April* the laſt year I had theſe predictive expreſſions.——

Some great ones dye; whence mighty miſchiefs grow;
Sol, Mars *and* Saturns *Aſpects make it ſo.*

Upon theſe grand configurations that then happened, that grim enemy of mankinde, DEATH, was almoſt the alone Actor upon the Stage of the World; ſtarving all others for to glut himſelf. Petty miſchiefs were then in a manner buryed in ſilence; and This the alone roaring and devouring Lyon of the time. For it is notoriouſly known, that in the very month of *April*, and in the next two months ſucceeding, there dyes——

Alexander Septimus, Pope of *Rome*,
The Grand Sophy of *Perſia*.
The Archbiſhop of *Graan*.
That eminent ſuffering Prelate Biſhop *Wren*.
The Marquiſs of *Worceſter*.
The Noble Earl of *Southampton*.
The valiant Earl of *Loughborough*.
The Earl of *Cleveland*.
The Lord *Vaughan*.
The two hopeful Dukes of *Cambridge* and *Kendal*.
The Counteſs of *Cheſterfield*.
The Pious Queen of *Polano*.
Two Cardinals of *Rome*, *Pallavicino* and *Bandinello*.

with many others, in divers other Countries, the report whereof is not come to my knowledge; which no doubt were in number 40 times ſurmounting my ſhort catalogue: being the cuſtom for FATE to ſport and recreate it ſelf (upon ſuch ſtrange configurations) in the deſtruction and ruine of the nobleſt of Perſonages.

Nor did this terrible Antagoniſt to Mortality, appear now in common method onely; but ſtudies Wyles unheard-of, and diſcovers himſelf in ſuch uncouth ways and actions, that the world hath been time out of minde a ſtranger to. As to inſtance

instance in that fatal meeting at *Thetford* in *Norfolk*, wherein not less then 30 persons of quality, some say more, in courtesie to visit their Sheriff and Neighbour, came to seal their Deaths. Then also, two Butchers became the Executioners of their Wives, between whom (as I have been told) there was not known the least animosity or prejudice, whereon to ground so black and monstrous a period.

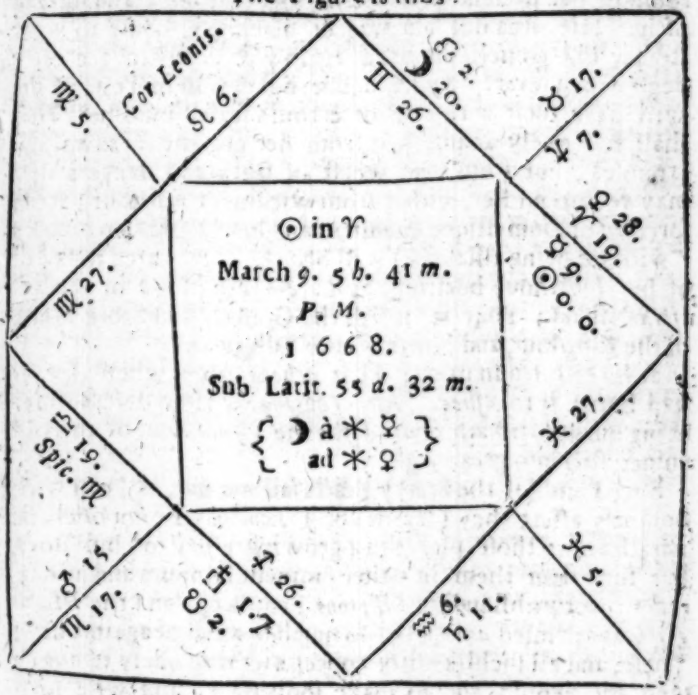
Then also, a person of Quality, in pursuance of his Lust after a Childe of eleven years of age, drew into his plot a Woman and her Daughter, living at *Westminster*; who as aberrors to the Rape, were both executed at *Tybourn*. Then likewise, a Gentleman of an honourable Family in his passion slew his Brother, and was condemned and put to death for the fact. The substance of the learned *Spinæus* his Exclamation in his *Catastrophe mundi*, was acted now to the life, if not outdone. Thus you see the Cœlestial bodies do not serve for Cyphers; and that there may be a perpetration of acts in themselves both heinous, cruel, monstrous and prodigious, and yet no Comet to declare their coming: these (as the other) were accidents happening in, and distaining our own Kingdom onely; yet it is not to be doubted, but in many other places and parts of the world, the like, if not greater Tragedies were acted, although we have had no particular knowledge thereof. But now we come to consider the Vernal Figure of the year 1668.

By the Astronomical Tables in my *Doctrine of Nativities*, the Sun enters *Aries*, *March* 9 *d.* 5 *h.* 41 *m. P.M. ut hic apparet.*

	Long. Solis	Apog. Solis
Temp. dat. March 9 *d.* 5 *h.* 41 *m. P. M.*	*S. D. M. sec.*	*S. D. M. sec.*
Long. Med. Solis	11 27. 58. 25.	3. 6. 39. 7.
Apog. Solis Sub.	3. 6. 39. 7.	
Anomalia Solis Re.	8. 21. 19. 18.	
Περιαφαίρεσις add	2. 1. 35.	
Ver. Loc. Solis	0. 0. 0. 0	♈ 0. 0. 0.

The

The Figure is thus:



Judicium Astrologicum.

IF the Cœlestial Signe *Gemini* be the Horoscope of *London* (as I have * elsewhere demonstrated) then is *Virgo* the Signe of that great Cities fifth house, and the ascendant of our Vernal Figure this year. And if the fifth House be Ἀγαθὴ τύχη, as the Greeks phrase it, and signifies Joy, Delight, Mirth and Pleasure, Freedom from anxiety, care and trouble, *&c.* then may *London* expect a happy and tranquillous year of this, (mean comparatively, good Zoïλ ☺ mistake me not:) and a recovery from many of her former to be-lamented sufferings, both by the Plague, Sword and Fire. She may in the room

* *Vid. my Almanack for* 1662.

room of her preſent diſmal Rent, find a Girdle; and inſtead of her late dreadful burning or blackneſs, come to wear Beauty and comelineſs once again; probably in a greater degree then ever. And I doubt not but in ſhort time ſhe will have ſuch a releaſe of errours ſealed unto her, that ſhall not onely acquit her from her preſent ſorrows and troubles, but from the worſt of fears and dangers that may yet attend her, either from within or without; from forreign or Domeſtique enemies: and her Noble Governours (without being aſhamed) will once be capacitated to ſay of of her (without boaſting) as *Cicero* long ſince of the *Sicilian* Iſland; That it is ſtill the Granary and Store houſe of the Kingdom, and Nurſe of the Vulgar ſort.

It is recorded in ſtory, That *Athens* grew when *Xerxes* had burnt it to *Aſhes*. And *Thuringia*, after divers times being burned, it hath revived like the *Phœnix* out of the old ruines ſtill into greater glory.

Sure I am (if the Starry Edicts fail me not, as I can with boldneſs aſſert they ſeldom do,) *London* will not onely be parallel unto thoſe places in a growing glory for buildings, but ſurmount them in other eminent honours and advantages: notwithſtanding *Shiptons* Prophecy, and the *Hieroglyphicks* printed *anno* 1651 ſo much boaſted of againſt her: Theſe, and all ſuchlike ſilly conceits ſerving onely to amuſe ignorant people, and to make fools ſtare, and wiſe men laugh. And if at any time they ſeem to jump with the Nature of any Mundane alteration, it is not from any certainty or verity that is lodged in them, but from the vanity, and vain applications and interpretations of the Doters upon, or Coyners and Broachers of ſuch wilde and reaſonleſs fancies and fictions; who by making gloſſes and Comments upon their own idle texts, will needs force that out of them now, which was never in them, or ſo much as once intended by them, when at firſt they aſſumed the boldneſs to publiſh them.

Nor ſhould the year (*i. e.*) this revolution in general be otherwiſe then calm and quiet, as well to *England* at large, as *London* in particular; ſince the figure of this vernal ingreſs is peaceable and friendly; the application and ſeparation of the Moon are both honourable and promiſing: ſhe

ſepa-

ſeparates from a Sextile of *Mercury* (Lord of the Mid-heaven and Horoſcope) and he in Sextile of *Saturn*; as if many former Councels, Treaties, *&c.* which have been long in expectation of a period, ſeem'd now to conclude in ſome honourable and profitable Truce or peace: and this to the immortal fame of the actors therein. Then in her application ſhe happily tranſfers the light of thoſe two Planets [*Saturn* and *Mercury*] by a noble aſpect unto the benevolent Planet *Venus*, Lady of the ſecond and ninth Angles of the Figure: intimating the great and eminent good and advantage ſubjects ſhall reap from their Superiours; and how zealous Governours ſhall be to preſerve their people, not ſparing either their Oyl or pains to do them good; leaving no ſtone unturned that may add to a requieting them, and re eſtabliſhing peace, quietneſs and proſperity among them, to the utter routing of all fears, jealouſies, animoſities and differences, either in Church or State, that have been, or are yet harbouring with them.

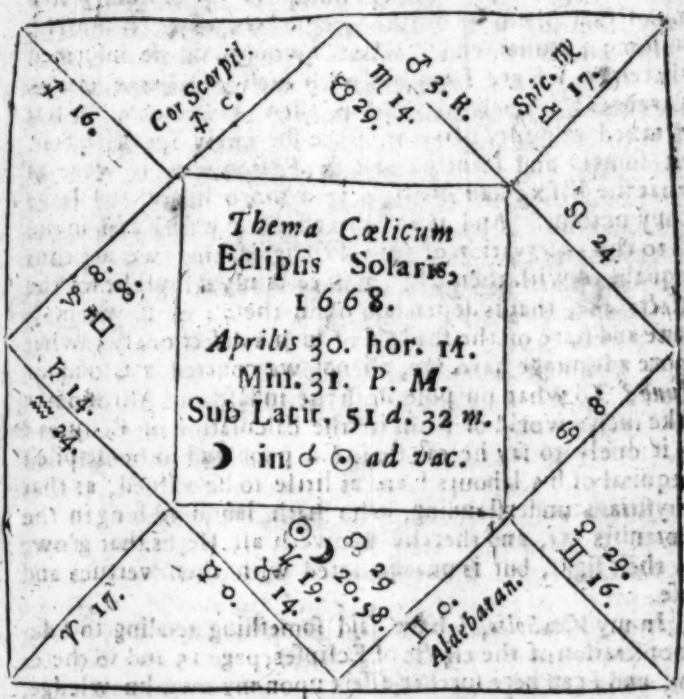
The ſame ſeparation and application of the Moon, demonſtrates great gain and profit to emerge unto all ſorts of people particularly, in their particular ways, vocations or callings, from their induſtry and honeſt endeavours uſed therein, *viz.* To the generous Merchant, by his liberal adventuring, *&c.* to the painful Husbandman, by his Plow and Harrow, *&c.* to the unwearyed Student, by his Books, *&c.* to each common Tradeſman, by his diligence in his profeſſion according to its kinde. Unto all ſorts of them (I ſay) much happineſs will iſſue, and they will receive a proportionable encouragement to the endeavours and induſtry they ſhall uſe. And there will be more harmleſs Mirth among men, leſs cheating, cozening, lying, deceit, trepanning and fraudulent practices uſed among them, then in many former years; wherein friendſhip hath proved a Gin, and ſociety a ſnare; neighbourhood, treachery; and kindred and relations, armies of enemies. But *Tempora mutantur, &c.*

Now ſhould we take notice of the poſition of *Mars*, who in this vernal Figure is very powerful, and in Quadrate aſpect of *Saturn*, and in oppoſition of *Jupiter*; for ſuch configurations ſhould not be robbed of their effects: and thoſe will be ſharp, cruel and miſchievous enough. *Haly*, *Bonatus*

Bonatus, and other *Astrologers* say, such aspects bode many Manslaughters, Quarrels, Controversies, much effusion of blood, discords between Emperours, Princes, *&c.* and their Nobles or Counsellors; many publick and notorious Thefts and Roberies, and (saith my author) some of them to be acted under a colour of sanctity and Religion; strange suspitions and jealousies shall one Prince, King or Governour conceive of another, whence many continued troubles arise. I remember full well the effects of the Quadrate of *Saturn* and *Mars* in the vernal Figure 1661. as also the Quadrates of *Saturn*, *Jupiter* and *Mars* in the vernal Figure 1663. the former being celebrated in the twelfth and second houses; and the later in the fifth and ninth. And I also remember what sort of people the strange and unheard-of Robberies then committed were laid upon among us; although indeed the Genius of that time did incline chiefly to such villanies; for then Carryes could scarcely pass, much less private persons; it being almost as dangerous travelling then, as in that particular year in King *John's* time, which *Daniel* so notably remarks for such actions. But these Malignant effects touch very little, if any thing at all upon the British Islands, they relate to our Neighbour-nations principally: *Mars* is in *Domo tertia*; and thence afflicts *Jove* by opposition. Hath *England* any Enemies in this year? assuredly they truckle under her; and that so remarkably, as not in many ages to oppose her again.

I had almost forgotten that *Saturn* in the fifth gives caution to teeming women, of prejudices by miscarriages and abortion; and shews death to many hopeful Children; causing much affliction to their Parents to see them like tender Roses, cropt before they blossome. It bids all such as are troubled with the Gamesters Itch to be careful they do not ruine themselves, or lessen their numbers of goodly acres, houses, or pounds by the year, for the satisfaction of a frothy appetite, and vain desire. And so I come to the Solar Eclipse that happens on the thirtieth day of *April*.

Thema

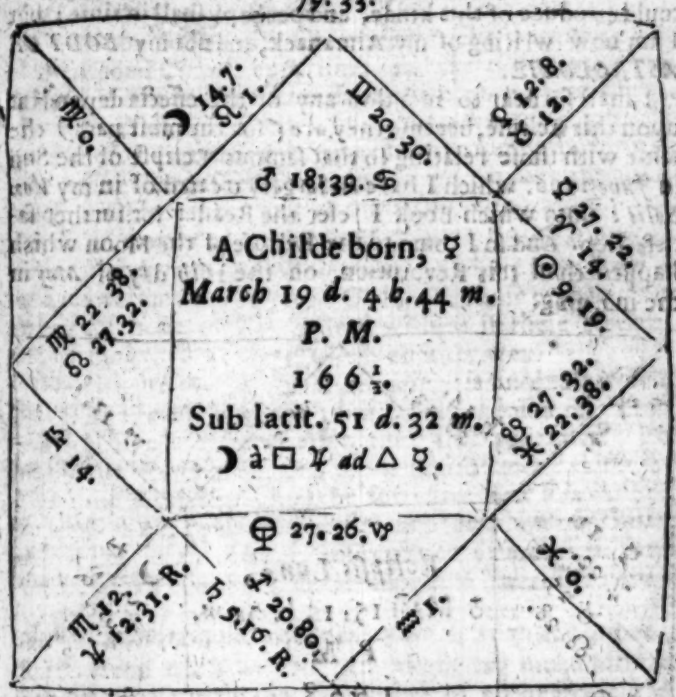


This Solar Eclipse is invisible as to us, yet is not to be robbed of its effects; since the great Wheel of Nature is never idle, or yet busied to no end or purpose; but by a secret Magnetick vertue, all things moved therewith receive or lose vigor, &c. and she herself in relation to the forms she produceth, groweth either stronger or weaker, as the most eminent and illustrious bodies in that expanded Empire, by their motions and powers do either assist or oppose; and thus all things sublunary receive, and attain being, activity and spirit; or else are left imbecile or lifeless. And certainly, if the grand Sorites of Nature were but a little more seriously studyed and observed, we should not be so impertinently (I was about to say) reasonlesly resolute, as to deny effects in Eclipses; but warily consider how far experience

perience evinceth the matter unto us: for certainly if a link of that Chain be disturbed or drawn aside, it must be for some peculiar end. If not, I would fain be informed wherefore we are furnish'd with such φαινόμενα, or appearances: if onely to gaze on, then may Nature her self be taxed as guilty of error, since she onely speaks herein but shortly and scantly, and in Epitome as it were of what she before had divulg'd in a more liberal and large Copy unto us. And if it be to affect us with, and invite us to the observation of such Prodigies, that we are thus acquainted with them; then most certainly it must be for the effects sake, that is dependant upon them: for if we must gaze and stare on the shadow of such a defect onely; what more advantage have we, then if we courted a Cloud for *Juno?* To what purpose doth the industrious Astronomer take such a world of pains in the calculation of Eclipses? is it onely to say he can do so? a poor and to be-despised requital of his labours! and as little to be valued, as that Physitians understanding, who hath laboured long in the Botanists Art, and thereby knoweth all Herbs that grow, by their sight, but is unacquainted with their vertues and use.

In my *Vox Solis*, I have said something tending to a demonstration of the effects of Eclipses, page 15 and 16 thereof, and I can here further assert upon my own knowledge, by the observations I have made; That many people have dyed under the influences of Eclipses onely; and have had neither ill Directions, Transits, or Revolutions, &c. relating to their Nativities, to cut off life. And for the advantage of the industrious and grateful Artist, I will (perhaps from some hundreds of Genitures of this kinde) produce you one remarkable instance.

And it is this following.

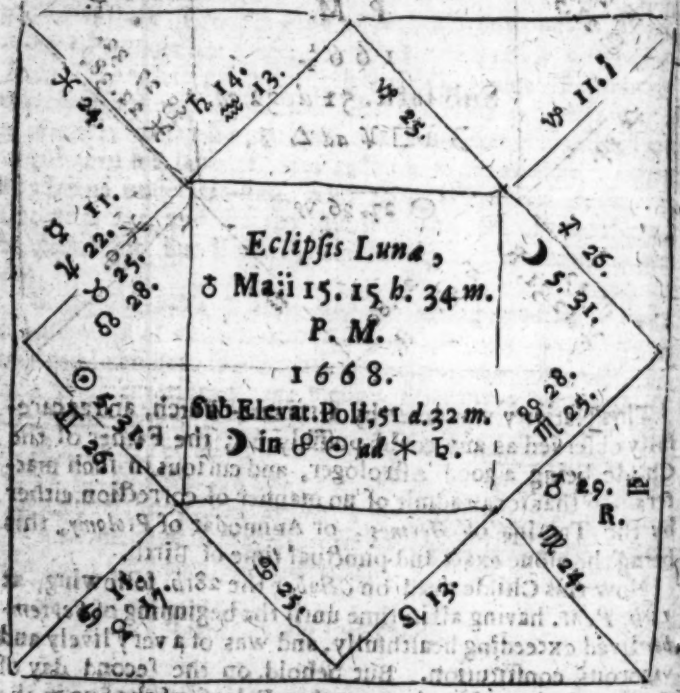


This Nativity was taken by a minute-Watch, and as carefully observed as any could possibly be; the Father of the Childe being a good Astrologer, and curious in such matters: so that it can admit of no manner of correction, either by the Trutina of *Hermes*, or Animodar of *Ptolomy*, this being the alone exact and punctual time of Birth.

Now this Childe lived on *October* the 28*th*. following, at 11 *h*. *P*. *M*. having all its time until the beginning of *September* lived exceeding healthfully, and was of a very lively and vigorous constitution. But behold, on the second day of *September* 1662. there happened an Eclipse of the Sun in the Ascendant of this Nativity; and although it was inconspicuous as to us, yet this Native from that very day began to decline in health, and lingred along until *October* the 28. and

then dyed of a Consumption. Many more Examples I could produce of this kinde, and perhaps shall in time; but I am now writing of my Almanack, and not my *BODY OF ASTROLOGIE*.

I shall forbear to mention any of the effects dependant upon this Eclipse, because they are (for the most part) the same with those relating to that famous Eclipse of the Sun in *June* 1666. which I have so largely treated of in my *Vox Solis*: unto which Book I refer the Reader for further satisfaction. And so I come to the Eclipse of the Moon which happeneth in this Revolution, on the 16*th* day of *May* in the morning.



The beginning and middle of this Lunar defect may be seen of us at *London*; but before the end thereof, the Sun will be above our Horizon, and the Moon will be set

in

in the occidental part of Heaven; ſo that the Eclipſe cannot be obſerved by us to the end.

The Moon ſuffers this obſcuration in the oppoſite point of the ſecond Comets apparition, and the aſcendant of this Eclipſe is not much diſtant from the place in which that blazing Star appeared firſt. In my diſcourſe *De Cometis*, p. 50. and 51. I acquainted the world with the opinion of *Haly* concerning that or ſuch a like Comet, *viz.* How it threatned much miſchief to the land of Chriſtians: they are his own words, A Comet appearing in ♊ *Gemini*, *ſignificat quod accident ruinæ in terris Chriſtianorum.* And we have lived to ſee a ſad verification hereof: God grant thoſe evils to be at an end; I hope they are at leaſt with us in theſe Nations, and turning their furious artillery another way.

The Figure of this *Lunar deliquium* is in exact trine to that of the vernal Equinox; but in my opinion of a much more proſperous ſignification then that generally. For herein the North-node, and the benigne Planet *Jupiter*, befriend the aſcendant. And the fortunate Star *Venus*, Lady thereof, is not onely in Sextile, but reception of *Jupiter*, and he Lord of the Eclipſe, caſting an auſpicious trine to the *Medium Cœli*; which place although he hates, as receiving his cadency or fall there, is yet moſt eminently fortunated and fortified thereby: the Sun alſo is in △ Trine of *Saturn*, Lord of the tenth Angle. All intimating much bliſs and happineſs to Kings, and Magiſtrates of all degrees; and a more then ordinary increaſe of gain to the vulgar ſort generally; freedom from ſickneſs, and from any thing that may be thought ſlaviſh or oppreſſive. And theſe good ſignifications ſhould be augmented unto, from that Reciprocal harmony and amity, that will be found amongſt great ones; and the neceſſary obedience of ſubjects to their Soveraigns, and the ſeaſonable indulgences of them to their people again. Theſe arguments carry ſo much of happineſs and noble ſignification in them, that I want Rhetorique to expreſs them: Oh! that I could ſay they would be of continuance too.

But being loath to flatter my ſelf or any other with the arguments of happineſs, and not take notice of that which may alleviate them; I ſhall preſent my Readers with thoſe ſignifications that may be thought to embitter the former in

ſome meaſure. The guilding of the Pill cures no inveterate diſtemper, or indeed any at all; that is the work alone of the compoſition guilded.

Thus then, although the Figure of the Eclipſe be of a happy import and ſignification, yet the Eclipſe it ſelf is not. For that happens to be celebrated in an eminent point of the ecliptick, neer the Regal Star, Καρδία Σκορπίου, or the Scorpions heart; and is therefore the precurſor of divers ſudden, eminent, and violent warlike actions: much controverſie, ſtrife and ſtrugling among men, and thoſe none of the loweſt rank or inferiour degree in the world; but the iſſue of theſe things will be good. Rotten Trees that have been ages a rooting, are not to be removed but by Gunpowder; and then they ſerve the owners for fewel moſt conveniently. So I queſtion not, but thoſe rebellions, treaſons, bribery, and other to-be-abhorred practices, that have for many years been growing among us, to the deſearing of our greateſt expectations, and the obſtructing of our likelyeſt hopes, and have occaſioned ſo vaſt an expence of blood and treaſure; not to the diſcouraging onely, but weakning of this formerly ſo floriſhing and fortuitous a Kingdom, will be diſcovered and rooted out; and (although it prove a little troubleſome to Governours, *&c.*) the actors in ſuch diſloyal and unjuſt Scenes will be rewarded, to the preſent content and ſatisfaction, and the future growing felicity of theſe much-abuſed Kingdoms.

It is the opinion of *Proclus*, that ſuch an Eclipſe portends Theſts, Rapines and Murthers, *&c.* and being in ſo active a place of the Heavens, it may denote actions of thoſe kindes more unuſual, and unheard-of, then commonly.

Ptolomy ſays, An Eclipſe celebrated in a fiery Signe, declares ſorrow, trouble and prejudice to the great ones of the world; and is the *Prodromus* of wars, ſlaughters, rapines, conflagrations, death of whole herds of Cattle, ſtrange apparitions in the *Air*, abortions in women, ſcarcity of Fruit, *&c.* But theſe things happen not in any great meaſure upon our Britiſh Iſland; but principally unto all places under the Cœleſtial ſigne *Sagittarius*, viz. *Spain*, *Hungary*, *Moravia*, *Dalmatia*, *Miſnia*, *Sclavonia*, *Arabia fœlix*.

All

All persons also, born in any part of the world whatever, that have five or six degrees of *Sagittary*, either ascending, culminating, or the place of the Sun, Moon, or part of Fortune in their Nativities, are seriously admonished and cautioned by this Eclipse of many dangers to befal them, either of imprisonment, captivity, loss of honour, estate or life.

It is requisite, before I conclude my judgements hereon, to acquaint the world, that this Eclipse bodes many cross, unfortunate and unnatural Marriages to be made and consummated during its effects, it happning in the seventh house of the heavens, which of *Astrologers* is called *Angulus conjugii*, or that part of the Cœlestial Figure which hath proper signification of Marriages. It is a great Truth, and the greater, because attested unto by Holy writ; — *That all Nations or People are made of one Blood.* Nevertheless, all Philosophers and Physitians, *&c.* agree, That this Blood is not equally fermented in all Persons; nor yet are the conduit pipes or channels through which it passeth, or where it principally circulates, alike in all bodies: whence proceeds the differences of appetites, affections and passions in, and among Men and Women: This alone being the propinquate cause, as the Stars are the remote causes of such differences. If *Hippocrates* (and after him many learned Writers) could rationally aver the Blood to be the Seat of Wisdom, and that from the obstruction of its passages about the Brain, arises both Insanity and Insciency, (instances whereof are common in the writings of Physitians, and particularly in *Riverius*) We cannot surely draw wide of truth, if we conceive it to be the Principal Mother-nurse of our passions and affections. God grant no such tyrannous Matches (the first part of this Year) on the parts of Parents; nor yet undutiful ones on the parts of Children, to happen; as there did in the Year 1652. when in short time after, many Families of good note an Eminency, that I know of, were unhappily concerned in the eminent scandall and prejudice such untoward beginnings brought. An instance or two hereof, toward the later end of this Discourse (if my Paper will hold out) I may produce, for the satisfaction of the ingenious Artist.

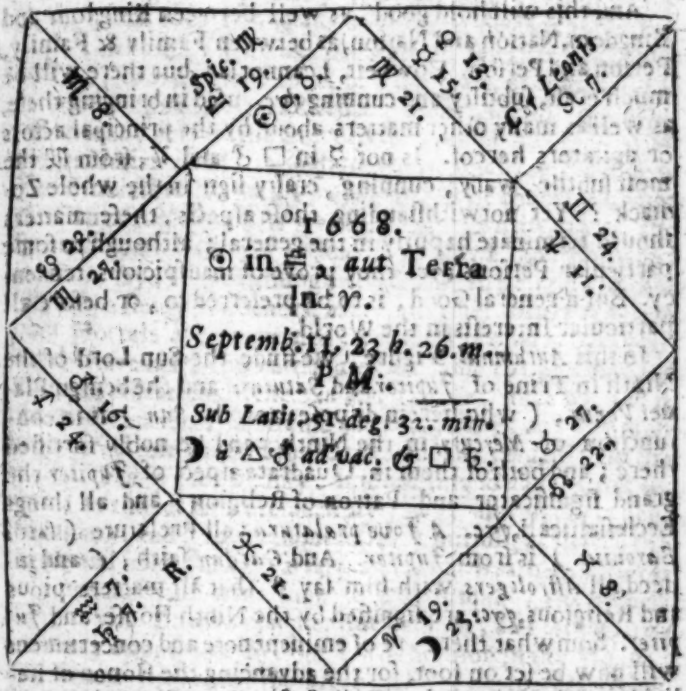
Hence also I could note unto you, that this Eclipse hath

signification of many Adulteries, Fornications, Rapes, &c. and of strange Sodomitical and Incestuous practises among Men and Women of this unclean age. For the Eclipse is not only celebrated in the seventh House, and in a Sign proper for such matters, as is *Sagittary*; but *Cauda Draconis* is in the seventh, and there happens to be a Quadrate aspect between *Mars* and *Venus* also, from Cardinal signs. I spare to urge Aphorisms for proof of these matters; the Positions themselves are too plain, and speak their ill significations too freely. But because neither the learned Reader, or yet any envious Antagonist shall say I write without authority, I will produce the opinion of the learned *Peucerus*, in this very thing. —— *Tam certum est, Martis cum Venere congressum* [it is the same when in □ or ☍] *gignere naturas salaces, quam certum est ciere venerem pharmaca ἀνεκτικὰ aut παραλυτικὰ σπέρματος. Peuc. de Astrol. fol.* 396. Nay, I could produce many examples both of publick and private concernment to enforce the present argument; but I adjudge the Theam not deserving it. Besides I finde it almost time, that I journey from this part of the Year, unto the second part thereof: a bi-corporeal Sign ascending at the Vernall Ingress, by the Doctrine of *Ptolomy*, *Bonatus*, &c. lasting but until the Autumnal Æquinox beginneth.

The following Figure of this *Autumnal Æquinox*, is in exact sextile unto that of the Sun's entring ♈; but in opposition unto the figure of the Lunar Eclipse we but lately discoursed of. So that the good promised by that Revolution, is in this, likely to receive an augmentation. Besides, the two superior Planets, that were there in Quadrate aspect, in this Figure are in Trine. As if many eminent matters depending upon the Vernal Scheam, and were by the force of that configuration impeded or hindred, are here likely to be notably promoted and advanced, let them belong to Church or State.

Hence also I opinion (and that with good ground) that the great Controversies and animosities, strifes, Wars, and Contentions, that have been between the greatest and most honorable sort or kind of Persons, will meet an happy and amicable Period: and the severest and most revengeful, and implacable Enemies in these our Nations, and in all other Kingdoms or Countreys under the same Meridian with us, will

171. 30.



will unite in friendship, and turn their greatest distances and enmities, into generous amities, and close embraces; and this to the support and strengthning of many honorable Families, who have lately been unluckily wounded and weakned by such differences, at first (perhaps) occasioned only by mistake, or misconstruction; and so, from that fomented by the malicious insinuations, instigations and suggestions of wicked Instruments; who have made the cruel sufferings of others, matters of their sport and pastime: themselves being like unto *Salamanders*, delighting to live in such flames, that are assured destruction to others. But this Revolution is likely to prove a time of Reconciliation; and

happily gives opportunity, not to make more Breaches, but heal those already made; not to create new differences, but cement those already begun among us.

And this will hold good, as well between Kingdom and Kingdom, Nation and Nation, as between Family & Family, Person and Person. Howbeit, I cannot say, but there will be much craft, subtilty and cunning *&c.* used in bringing these, as well as many other matters about, by the principal actors or agitators hereof. Is not ☿ in □ ♂ and ♈, from ♏ the most subtile, wary, cunning, crafty sign in the whole Zodiack? Yet notwithstanding those aspects, these matters should terminate happily in the general; although to some particular Persons *&c.* they prove of inauspicious tendency. But a general Good, is to be preferred to, or before all particular Interests in the World.

In this *Autumnal* Figure, we finde the Sun Lord of the Ninth in Trine of *Jupiter* and *Saturn*: and the benign Planet *Venus*, (who herein disposeth of the *Sun*) is in conjunction of *Mercury* in the Ninth, and he nobly fortified there; and both of them in Quadrate aspect of *Jupiter* the grand significator and Patron of Religion, and all things Ecclesiasticall, *&c. A Jove prælatura*; all Prelature (saith *Baronius*) is from *Jupiter*. And *Cardan* saith, (and indeed all *Astrologers* with him say) that all matters pious and Religious, *&c.* are signified by the Ninth House and *Jupiter*. Somwhat there is of eminent note and concernment will now be set on foot, for the advancing the Honor of Religion; and many Persons Ecclesiasticall, will receive promotion suitable to their merits, and this not only in *England*, or these British Islands, but in most Kingdoms and Countreys of *Europe* also; so powerfull in operation will those eminent configurations prove. And if the Learned *Origanus* say sooth, that the Christian Religion is under the *Sun* and *Jupiter*, certainly somethingo e more then ordinary concernment will at or neer this time be perpetrated therein. His words are these: —— *Christianos significat ☉ cum conjunctione, non modo quod Solis diem colant Christiani, ut Judæi Sabbatum propter ☽, sed quod magis justitiam, candorem, & veritatem ament, quam alia Secta.* The Christians (saith he) are not placed under the significations of the Sun and *Jupiter*

ter only becauſe they worſhip God upon the Sunday, as the Jews are put under *Saturn* for their Sabbaths ſake; but becauſe there is more Juſtice, Candour, and Truth found among them, then among any or all other Sects whatſoever.

And although I will not preſume to ſay that Religion is tied to, (or is an alone effect of) the Stars, as conceiving it to be of a more ſpiritual Eſſence, then to ſubſiſt by a natural means: yet as the Learned *Gregory* of our Bleſſed Saviours Nativity ſaid, though he would not have the Star of *Jacob* ſubject to his own Firmament, yet he conceived, That the Sun of Righteouſneſs was very fitly born in *Libra*, the ſign and conſtellation of Juſtice: So may I innocently and lawfully ſay, That although the Chriſtian Religion be not ſubject to ſtarry Influences, as are all other things wherein poor Mortals are concerned; yet moſt properly and prudently have *Aſtrologers* attributed the ſame to the Noble and Pious ſignifications of the *Sun* and *Jupiter*; ſince we find it the moſt excellent for frame and compoſure, and the moſt pious, tractable and juſt for Practice, of any profeſſion in the world. For we ſee plainly, it is nothing ſo rugged and ſevere, as that of the melancholy Jews; nor yet ſo cruel, ſanguinary, and (I was about to ſay) luſtfull, as that of the raging and bold Turks, Tartars, and other Heathens: But it only teacheth us with humble Rhetorique, the nobleſt things: viz. How to conquer our Paſſions, and triumph over every oppoſition. See our Lords Sermon in the Mount; *Matthew* 5. *Bleſſed are the Meek; Bleſſed are the Merciſull; Bleſſed are the perſecuted for righteouſneſs ſake*, &c. *The one ſhall inherit the Earth; the others ſhall obtain Mercy; and the others ſhall poſſeſs the Kingdom of Heaven.* But I am to act the part of an *Aſtrologer*, not a Divine.

A Jubilee, we cannot rationally expect: yet I do not deſpair of very great happineſs to iſſue from thoſe before-mentioned configurations, unto all things pertaining to Eccleſiaſticall Juriſdiction; and unto all perſons of the ſacred Order; and probably a cementing and concluding of many unhappy long-continued differences among Chriſtians; and a healing of Breaches and Schiſmes &c. which of late years, hath not only made Religion cheap, and rendred its Profeſſors ineſtimable, and of little value; but hath mocked the

Truth,

Truth, and ſo miſerably wounded our Saviours Virgin-Spouſe; that ſhe hath been the by-word and ſcorn of the vileſt Opinioniſts, and profaneſt of perſons: and yet (poor Lady!) She, with patience to a miracle, hath born all their diſdains, reproaches, and contomelies, too long a time, and in too large a manner, or meaſure, to be endured by any other. Truth can boldly bide the hotteſt touch and trial, when Error, the only antagoniſt thereto, like Quickſilver, ſhall fly at the firſt approach of the fire. But; *Creſcit ſub pondere virtus.*

It may be thoſe noble and illuſtrious Poſitions before touched on, may be the *prodromi* of a General Council, or *aliquid tale, &c.* and we may reaſonably hope, That God almighty may now, or neer this time raiſe ſome Noble and Heroick perſon or perſons, that ſhall endeavour a union of the wideſt differences. The deſign would be glorious and heavenly; let's pray it may be promoted, and not only ſo, but that it may alſo meet with pious favorers. The Greeks term the ninth houſe of the Heavens Θεὸς, or a place whence the Stars by a ſpecifique vertue, inſtill their moſt happy and illuſtrious influences into the minds of men; whence they are ſtirred up to acts of Piety, Mercy, and Vertue, and unto a Religious adoration and worſhip, *&c.* And all *Aſtrologers* ſay,— That the more nobly and powerfully any angle or houſe is aſſiſted or fortified, the more eminent will its ſignifications appear in, and upon, ſuch perſons, matters, or things, that are repreſented by that houſe, *&c.*

Among a thouſand Figures of Heaven, you will ſcarcely ſee the Ninth houſe better ſupported. For — here is,

1. A Conjunction of ☿ and ♀ in ♏ in it.
2. *Jupiter* and the *Sun* in ✶ to it.
3. *Mars* in △ unto it, from *Sagittary*.
4. The ☽ in ♈ caſting her △ within it.

True it is, the envious Planet *Saturn* caſts a hateſull oppoſition thereunto; and may very aptly denote ſome moroſe, elderly, eminent, ſowre, meagre complexioned, (but perhaps) ſemi-Chriſtian; tincted poſſibly with a ſmall ſpice of the Turkiſh or Jewiſh faith, or both; who will tooth and nail oppoſe the before-mentioned probable felicities; but this, more out of intereſt, then conſcience; (for *Saturniſts* are

are ſeldome troubled with that commodity:) yet me thinks, the noble Rhetorique of the *Sun* and *Jupiter*, may perſwade with a meroſe-humor, and with ſome ſerious pains, vanquiſh a ſtubborn Enemy. *Saturn* is Retrograde, and under the earth; and therefore not much able to obſtruct the happy portents of thoſe benefique aſpects of the Sun and *Jupiter*. A Planet Retrograde (ſaith *Berbem*) is as a man infirm, ſtupified and ſollicitous; and what an envious and perplexed perſon can obſtruct, or what oppoſition by ſuch a one, can be made in, and to, theſe matters, we may (for ſome ſpace of time) very rationally expect. *Aſtrologers* alſo ſay, That a Maſculine Planet under the earth in the day-time (as being out of his Hayne and Quarter) ſignifies a man beſet with diſcontents and troubles, not knowing which way either to move or turn himſelf. And thus, and no better will it prove with this Saturnine oppoſer in this matter.

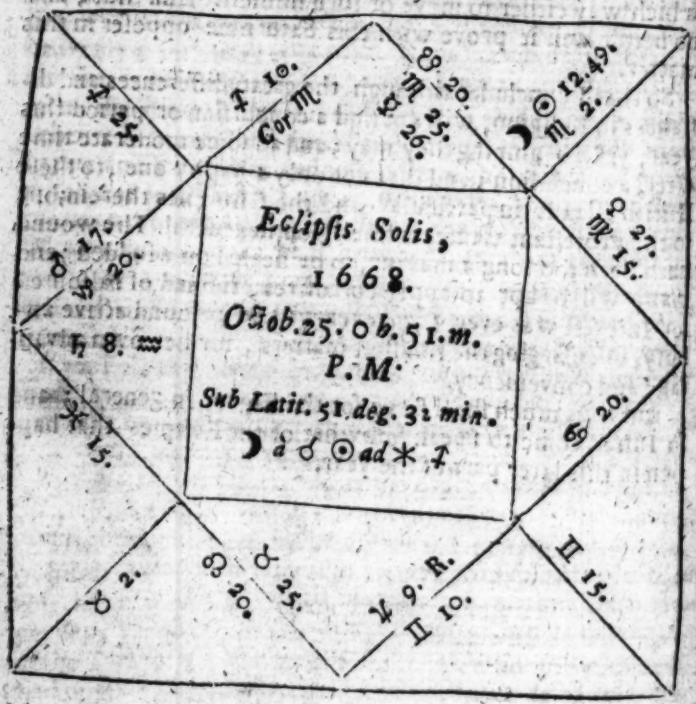
So that I conclude, although the great differences and diſtances in Religion, will not find a concluſion or period this year, yet a beginning they may; and in ſome moderate time after, a concluſion; and that not only a happy one, to theſe Britiſh Iſlands in particular, and the Churches therein; but to the Proteſtant Cauſe, and Religion, in general. The wound hath been too long a making, to be healed on a ſudden; and many will be apt to apply corroſives, inſtead of balſome: for Intereſt was ever (and ever will be) found active and buſy, in enlarging the ſmalleſt matters, for her own advantage and conveniency.

But thus much ſhall ſerve for the Figure in general; and ſo I ſhall come to ſpeak ſomwhat of the Eclipſes that happen in this later part of the year.

This

This Eclipse of the Sun on *October* 25. this year, will be visible to all the British Nations; The Sun suffers this defect in 13. *degrees* of the Cœlestial watery sign *Scorpio*, and will be almost seven digits eclipsed or darkned. The effects hereof will be *synonymous* with those depending upon that Solar *deliquium* celebrated on *June* 22. 1666. which I have so largely treated of, in my Discourse intituled *Vox Solis*; unto which Book I refer the desirous Readers.

It falleth in the Ninth House of the Heavens, and very neer unto the place of *Caudæ Draconis* there, and will occasion a discovery of many poysonous and malevolent designs, which have been long hatching and brooding against the Church and State, in many places; chiefly, the North-east parts of Europe, &c. It seems also to intimate the flying abroad of



many

many *Satyrs* and *Pasquils* against the greatest of Persons, and that somwhat boldly and fearlessly; [*Mercury* is in exact Sextile of *Venus*, and in platique Trine of *Mars*, who also Trines *Venus*, though not partilly.] Howbeit the Authors of them, may in time be discovered, and meet with condign punishment for the same.

This Eclipse also bodes (if we may credit *Proclus*) an avertness to Arms and Martial exploits in one of the greatest Persons of Europe, of whom the world hath believed greater things then ordinary; chiefly in Martial prowess, and feats of arms; who now seems to be branded not only with remisness and inactivity, but direct cowardise. It happens in the second Decanate of *Scorpio*, the dignities of *Mars*, and he in the twelfth House of the Figure. It signifies much fraud and treachery to be discovered in Publique matters, wherein and whereby Kings, Emperors, and their People have been abused; and it intimates divine vengeance to pursue unjust stewards, *&c.* and all your Δωροφάγοι, *viz.* Bribe-takers; or such as shall unjustly oppress, screw and squeeze the poorer sort of People, or any in imployment or offices, wherein the publique good is concerned. Is not *Mercury* in ♏ neer *Cauda*, in the Tenth House? and the Lord of the sixth? I tell thee, oh *Mercury*, be thou as subtile as thou wilt, and canst contrive to be; thou wilt be discovered. Emperors, Kings, Kingdoms, and Cities, will not be cheated by their servants as formerly they have been: The darkness of this Eclipse, will give light enough, to discover such persons and practises, lie they never so close and obscure.

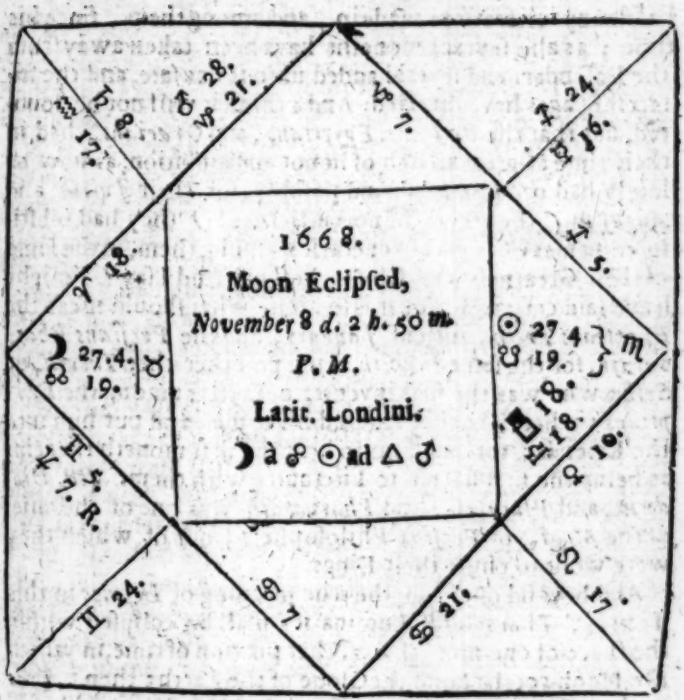
Haly, a great *Arabian Astrologer*, adviseth, — *Respice ad applicationem Lunæ, quia magna est significationis (i.e.)* That in any Cœlestial Figure, either of Eclipse or otherwise, we should have regard to the application of the Moon. For that is of very great importance in all things. The Moon in this Scheam applies unto *Mars*; and *Mars* we know (by reason of his fiery intemperate nature) is author *Bellorum*, &c. The Patron of Wars, Strifes, Bloodshed, Victory, *&c.* But before I had mentioned this, I should have told you what Countreys, *&c.* this Eclipse relates to; and they are, (with respect had to the dispositor of *Mars*, who disposeth of the eclipse) *Bavaria*, the

the higher *Norway*, *Gethulia*, *Catalonia*, *Tartary*, *Moscovy*, *Westphalia*, *Thrace*, *Saxonia*, *Hassia*, *&c.*

But unto *England* (I mean as to Wars) it relateth not at all; there being no manner of *Ray* between either the Horoscope of *England*, or of *London* (Englands Metropolis) and the place of this Solar defect. The before-noted places are therefore principally concerned, in the significations and portents of *Mars*; and the Drum and Trumpet may sound loudest among them; and Battails and slaughters, with the cries of widows and fatherless, and cruelty, and oppression, *&c.* will chiefly be heard in, and heard of, among them. *Mars* is in his Exaltation, he will not do his work by halves; I am inclined to believe, That as great Battails will under the influence of this Eclipse be fought, as have been in many hundred of years last past. This Eclipse falls in the great Emperor of *Turkie* his *Medium Cœli*; and *Mars* Lord thereof is in *Capricorn*, viz. the Ascendant of that eminent Princes Nativity; exciting him to actions great and to be admired at, and those of a Martial nature. But whether his design may be against *Persian*, *Hungarian*, or *Tartar*, &c. I take not on me to say, or determine: Howbeit, I am perswaded (considering the great Armies that puissant Prince is wont to march with, into the field against his Enemies; and that none can appear like his enemies, but with an equal force unto his, or neer it; and considering also, the coercive signification, and power, of this Eclipse——) There may unfortunately happen to be slain, now, or neer these times, as many *Tartars* or *Heathen*, &c. as in the year of our Lord 1241. there were of the Christians by the Heathens: which, if we may believe History, there was then, in that year, such and so great a number of them destroyed;— That by the taking one ear from off the head of each dead person, there were as many of them as filled nine great sacks, or bags full. *Vid. Fox, vol. 1. fol. 442.*

Many other matters might be observed herein, but I am obliged to hasten to the Lunar Eclipse that happens in this Revolution, upon the eighth day of *November* neer three a clock in the afternoon. The Figure whereof follows.

Hermit



Hermes Τεισμέγιστος ☉ , ☾ the first, and chief of Philosophers, that we read of ☽ in the 53 *Aphorisme* of his *Centiloquium* avertreth, — *That if in one moneth there shall happen to be both the Luminaries eclipsed, many troubles and controversies shall arise in the world, principally in such places that are subject to the signs in which such Eclipses happen. Messahala*, and others, consent unto this opinion of *Hermes*: and indeed our own common experience proves it; so that we need not revolve the Volumes of Authors for further proof hereof.

I conceive that by the words [*in one moneth*] he means in the space or compass of one moneths time; and doth not confine or limit the sence of the *Aphorisme* to a moneth so called; as *October*, or *November*: because the moneths have had

had many alterations made in, and among them, since his time; as also several moneths have been taken away from the Kalendar, and several added unto it; as fate, and the interest of ages have directed. And I think it will not be doubted, but that the *Persians*, *Egyptians*, and *Gracians*, had in their time as great an itch of honor and ambition, as now or lately had the *Romans*. And possibly, for their *Julius*, and *Augustus* (those ever-honored Heroes!) they had substituted names of as great veneration among them, in the time of their Greatness and Glory. Possibly, did I say? I might have said certainly; for it is so: else what should mean the *Egyptians Thoth*, for our *January*; and the *Persians Pharvardin*, for the same? *Thoth*, being no other then *Theuth*, or *Seth*; who was the first inventer of Letters among the *Egyptians*; wherefore they revered his name, and put him into the Kalendar, making him to bear the first moneth therein; as being the first friend to Literature with them. *Vid. Diodorus*, and *Plutarch*. And *Pharvardin* was one of the chief of the *Magi*, or *Persian* Philosophers; out of which they were wont to chuse their Kings.

And beyond question, the true meaning of *Hermes* in this Text is, That if both Luminaries shall be eclipsed within the space of one moneth, *viz.* that portion of time, in which the Moon goeth round the Globe of the Earth; then, *&c.* so that we may upon good ground conclude, the *Aphorisme* to be made good fully in this place: since we finde it most true, that both Lights suffer an obscuration, not in one moneth only, (in the sense before explained) but within the space of fourteen days; and that exclusive: there being no more, between *October* 25. the day on which the Sun was eclipsed, and *November* the 8. following; on which day the Moons Eclipse (which is now under discourse) happens.

This Lunar defect is invisible also, as was the first of the Sun; yet will it have not only visible, but violent effects. It is celebrated in the Ascendant among tempestuous and violent fixed *Stars*, *viz.* the *Pleiades*. And the fiery Planet *Mars* will have Dominion herein, he being not only the strongest Planet in the Figure, but hath the greatest Dignities in the two principal angles thereof, *viz.* the *Medium Cœli*, and the Horoscope.

The

The Planet *Mars* (ſay *Aſtrologers*) is the very worſt of all the Planets, by reaſon of his fiery and intemperate nature; and when he is Lord of the Eclipſe, he irritates wars, ſtriſes and controverſies; tumults, diſſentions, violence, injuries and injuſtice; he produceth in the air great heat and drineſs; ſometimes ſudden Lightning and Tempeſts: He expoſeth men to Impriſonments, Baniſhments, Captivity and Exile; and occaſions blood ſhed, ſlaughter, *&c.* among them; threatens grievous depopulations; and many terrible diſeaſes, *&c.*

Alſted, that learned *Chronologer* and *Aſtrologer* ſaith, —— *That if Mars ſhall be ruler of an Eclipſe principally, and he ſtrong and powerful*, &c. *He bodes conflagrations, and much deſtruction and miſchief to happen among men by fire.*

Proclus tells us, *An Eclipſe in an Earthy ſign* (as this is) *is the forerunner of great ſcarcity, or a want of Grain; and of all ſorts of things that grow on the Earth, uſeful for men; as Herbs, Fruit*, &c. *and ſometimes it denotes an Earthquake.* God grant that many noble Countreys in poor *Europe* (I fear not *England* very much) may eſcape the dreadful Fate, that lately befel *Raguſa* by an unuſual Earthquake; the ſtory whereof, we had commonly printed among us, laſt year 1667 as alſo to be no partners with the *Turks* in their probable Famine, *&c.* now approaching: Of which the Heavens have in part aſſured them; not by the late Comets only, and the great Conjunction of *Saturn* and *Jupiter*, *Anno* 1663. Eclipſes of the Luminaries, *&c.* but by that ſtrange and prodigious ſtorm of Hail, which in the moneth of *June* laſt, fell ſo violently upon them, that it deſtroyed all their Corn and Vineyards, for fifteen miles round about. Of which unwonted and remarkable token of the wrath of God againſt them, we had notice by a Letter thence, printed in our *Gazette*.

That we had reaſon in abundance to fear a Famine, I ſhewed at large in my Treatiſe entituled, *Vox Solis:* and that this miraculous accident, and our intemperate *Summer* and *Autumn*, this year, contribute not meanly unto it; we have more cauſe to dread, then doubt.

It is the opinion of *Proclus* alſo, *That an Eclipſe of the Moon in the laſt Decade*, or *Decanate of Taurus*, *declares a Plague*

or deſtruction to happen among all noxious Creatures, and all ſorts of offenſive Vermine. And this is a little incouragement again to mankinde; for the more of ſuch influences falls upon Locuſts, Caterpillars, Inſects, *&c.* the leſs I always obſerve to fall upon men.

The places where this Eclipſe will be moſt viſible, are *Perſia*, *Tartaria*, *China*, the *Indies* both within and without the River *Ganges*, &c. But the places where its effects will moſt principally be, and appear; are — *Ruſſia*, (*Arch-Angel* its burning, is perhaps but the *Prodromus* of greater miſchiefs preparing againſt thoſe Countreys) *Parthia*, *Campania*, *Helvetia*, *Polonia* the great, *Ireland*, *Franconia*, *Rhetia*, *Perſia*, &c. For you muſt know, that Eclipſes operate not always upon thoſe places, unto which they are viſible; nor yet at all upon them, unleſs their Aſcendants, Sun or Moon, *&c.* happen to be the exact place of the Eclipſe, or to be in exact oppoſition thereunto. But this is a truth only to be underſtood by the Learned *Aſtrologer*; who is acquainted, as well with the Philoſophy of the Stars, as with their names; and hath made a large and ſerious progreſs into the Hiſtory of the Starry effects relating to Kingdoms; as *Morinus* hath learnedly directed; and hath taken pains in earneſt in the moſt abſtruſe, yet excellent knowledge, of the doctrine of Aſcendants; as the learned Dr. *J. Childrey* hath moſt rationally adviſed: & not by every one that can ſet a Scheam mechanically, and then can ſcarcely tell what it is, when he hath done. *Aſtrology* is too noble an art to be ſlightly ſtudied; and pity it is, it ſhould fall into an ignorant or profane handling; as (God knows) of late years it too often hath; to the great ſcandal of the ſcience it ſelf, and the reproach of the Heavenly Bodies, thoſe illuſtrious ſubjects thereof. Well ſaid that learned Gentleman, *J. E. Eſq*; in his Diſcourſe preferring publique employment to ſolitude, *p.* 101. diſcourſing of *Aſtrologie* and other parts of the Mathematiques, — *They are Arts, which have been ſo conſpicuous and luckie to Princes, and Men of the moſt publique imployment, as if thoſe high and lofty ſtudies, did only appertain to the higheſt and moſt ſublime of Men.*

But, it is time now, that I draw to a period. Be pleaſed therefore (good Reader) to take notice, that although I have

have in this years Judgments all along mentioned the influences of the Stars to be powerful, and impelling, in such kind and manner as they are caused and directed; and have asserted the Stars as Causes, &c. yet, I do it not in a Stoical, but a good Christian sence; acknowledging them only to be secondary Causes, and that they but act, and effect under God; who is the chief and primary Cause of all things: and that they give notice of approaching dangers, and incline us (perhaps sometimes strongly) unto such actions, whereby we may fall into them, and be ensnared by them: but they do not necessitate us unto any mischiefs unavoidable, [*Astra agunt, non cogunt.*] No more then they can impose or showr upon us, Health, Honour, Riches, Power, and Advancement, without any of our own endeavors or abilities considered, to apt and capacitate us for such enjoyments.

Besides, as that thrice-Learned Knight, Sir *W. Rawleigh* saith, *lib.* 1. *Sect.* 11. (with whose words I shall conclude) *God, contrary to his Merciful nature, cannot be so unjust, as to binde us inevitably to the Destinies, or influences of the Stars*: — For — *There is no inclination or temptation so forceable, which our humble prayers and desires may not frustrate and break asunder.* — *We should not* (with the Heathen) *bind God to his Creatures by a supposed Necessity; nor yet should we rob those beautiful creatures* [the Stars] *of their power and offices.* The Stars certainly are instruments of far greater use, then to give an obscure light, and for men to gaze on after Sun is set. Those that say, they are significant only, and not efficient, do therein give them less then their due.

Lumen est umbra Dei, & Deus est lumen luminis.

Here follows the first fifty *Aphorisms* of *Hermes* both in Latine and English, for the advantage of young Artists.

The first 50 *Aphorismes* of *Hermes Trismegistus*, his *Centiloquium*, in *Latine* and *English*: Published for the advantage of the Industrious *Astrologer*.

1. SOl & Luna post Deum, omnium viventium vita sunt. Multorum quidem Nativitates non habent *Hyleg*. Sed quia Sol & Luna, ascendens eorum ex dilectione aspiciunt, eodem libero existente, eorum vita diutiùs elongatur.

1. *THe Sun and Moon next unto God, are the life of all things living. Yet many Nativities have no* Hylech; *yet because the Sun and Moon friendly behold their ascendant, or be therein free from affliction, their lives shall be the longer continued.*

2. Omnes Nativitates diurnæ confortantur per Solem, quando idem configuratur benevolis. Nocturnæ verò per Lunam, quando ipsa aspicitur à benevolis: & si hoc non fuerit, si tamen fuerint boni Planetæ in angulis, sic Nativitas est fortunata.

2. *All diurnal Nativities are strengthned by the Sun, when well beheld of the Fortunes. Nocturnal of the Moon, when she is so fortified. If this happen not, yet, if good Planets be found in angles, the Nativity shall be good.*

3. Mars cum fuerit Dominus ascendentis in decima, præbet Nato dignitatem atque potentiam, quibus cum in-

3. *When Mars Lord of the ascendant shall be posited in the tenth, it confers on the native dignity and power; which will*

injuria & crudelitate uretur, & hoc verò infortunium dicitur potius, quam fortuna.

4. Jupiter configuratus malevolis, mutat eorum malitiam in bonum. ♀ non poteſt hoc facere, adjuvetur à ♃, & ideo in augendo bonum, & in prohibendo malum ♃ multo melior ♀ reperitur.

5. Non poteſt facere Aſtrologus commixtionem Stellarum ſignificationum, antequam cognoſcat amicitias & inimicitias earum. Amicitia quidem, & inimicitia earum eſt triplex: una quidem ſecundum naturam: alia ſecundum Domos: & tertia ſecundum aſpectus.

6. Opponitur ♀ Mercurio: hic quidem ſermones, & diſciplinas, illa verò voluptates, & delectationes amplectitur. Similiter ♃ Marti, hic quidem vult miſericordiam, & juſtitiam; ille verò impietatem, & crudelitatem.

7. Magnorum Principum facias ſignificatorem Solem, vel aliquem de ſuperioribus. Scribarum verò, & ruſticorum inferiores Planetas, & præcipue Lunam.

8. Aſpectus non poteſt diminuere ſignificationem conjunctionis. Conjunctio verò diminuit ſignificationem aſpectu

will be accompanied with injury and cruelty; and may therefore be ſaid, a misfortune, rather then happineſs.

4. Jupiter in good aſpect with the infortunes, permutes their malevolency into good. Venus cannot effect any ſuch thing, unleſs aſſiſted by ♃. therefore in procuring good, & prohibiting ill, ♃ is found much better then Venus.

5. The Artiſt cannot make a commixtion of the ſignifications of the Stars, before he know their friendſhips and enmities; which is threefold. Firſt according to their Nature. Secondly, according to their Houſes. Thirdly, according to their Aſpects.

6. Venus is oppoſite to ☿. He comprehends Languages and Diſcipline; ſhe delights and pleaſures, ♃ the like to Mars; this coveteth Mercy and Juſtice; that, impiety and cruelty.

7. Make the Sun, or any one of the ſuperiors to ſignifie Princes, and great Perſons. Scribes and Ruſticks, the inferior Planets, and chiefly the Moon.

8. The ſignification of the Conjunction, is not leſſned by an Aſpect; but the aſpect is by the Conjunction; as having

ſpectus, nam conjunctio fortior eſt aſpectu.

9. Non definias vel eligas aliquid, exiſtente ☊ in aſcendente, nec cum anguli ſunt obliqui, aut ſi ♂ ſit in eis: falſus enim eveniet definitionis eventus, & præcipuè quia ☊ falſitatis eſt ſignum.

10. Ren à 6. vel à duodecima loca mala benevolis, cum ibi fuerit à malis impeditus.

11. Rumores dicti ☽ exiſtente in prima facie ☊, mendaces ſunt & compoſiti.

12. Evenient quandoque in Quæſtionibus Aſtrologorum judicia non vera, vel propter errorem inſtrumentorum eorum, vel propter interrogantis inſipientiam, vel quando *Sol* eſt circa gradum *Medii Cœli*, vel quando figuræ quæ rem concedunt vel denegant, ſunt æquales.

13. Dum ☽ erit Meridionalis deſcendens in ☊ vel ♓, non inelpias fabricare; cito enim hujuſmodi fabrica diruitur.

14. Oportet ☿ per loca conſona, & per configurationes aliarum Stellarum in Nativitatibus eſſe ſortem, ad hoc quod Natus habeat dignitatem: ☿ enim per ſe Pla-

leſſer force, then in.

9. *Give not judgment, neither elect any thing, while* ☊ *is aſcending, neither when the angles are oblique or crooked, or if* ♂ *be in the aſcendant: the event will prove croſs, and the matter come to no good end; for* ☊ *is a ſign of falſitie.*

10. *Good Planets, afflicted of the infortunes from the 6 or 12 Houſes, bode ill.*

11. *Rumors ſpread, when* ☽ *is in the firſt face of* ☊, *are falſe, and knaviſhly forged.*

12. *The judgments of Aſtrologers are not many times true, by reaſon of the error of their inſtruments, or the Querents ignorance; or when the* ☉ *is neer the Midheaven, or when the arguments of promiſe and denyal of the thing, are equall in the figure.*

13. *While the Moon ſhall be South deſcending in* ☊ *or* ♓, *begin not then to build; for a fabrick then erected quickly comes to ruine.*

14. *Mercury being ſtrong and in proper places of the Heavens, well configurated of other Stars or Planets in Nativities, denotes convenient dignity to the Native thereby;*

but

Planeta debilis eſt.

15. In ſignis quidem duorum corporum victoria bona, devictio autem mala, utraque ſi quidem duplicatur.

16 Non definias aliquid antequam ſcias intentionem Quærentis, multi quidem interrogare neſciunt, nec poſſunt exprimere quod intendunt.

17. Cum interrogatus fueris de Patre, aſpice quartum, de fratre tertium, de filio quintum, de uxore ſeptimum; ſi verò interrogatus fueris pro ægro, tantum aſcendens aſpicias.

18. Luna cum pervenerit ad benevolorum vel malevolorum quadratos, & impedimentum, & auxilium erit dubium, & timendum eſſine forte malevoli quidem impediant, & benevoli adjuvare nequeant.

19. In inceptione itinerum & redituum, non ſit ☽ in aſcendente, vel in quarto, vel in nono, & ſi non fuerit in impedita. In introitu verò civitatis non ſit in aſcendente, vel ſecundo, vel quarto.

but ☿ of himſelf is a Planet weak.

15. *Whoſo contendeth with another and overcoms when the ſignificators are in ſigns bi-corporeal, gets a great victory; if overcome, looſeth much; for then the good or evil is doubled.*

16. *Give not judgment before thou knoweſt the intention of the Querent; for many ask they know not what, nor can they expreſs what they intend.*

17. *When thou ſhalt be interrogated for a father, behold the 4th Houſe; of a brother, the third; of a ſon, the 5th; if a wife, the 7. But if for a ſick perſon, behold the aſcendant only.*

18. *When the ☽ ſhall come to the Quadrate of the fortunes or infortunes, and the teſtimonies of the helps or hinderances of the matter doubtful; it is to be doubted, that the ſtrength of the bad Planets will more impede, then the others can aſſiſt.*

19. *In the beginning of Journeys, and returns therefrom, Let not the Moon be in the aſcendant, fourth or ninth Houſes; although ſhe be not afflicted. In the entring of a City, place her neither in the aſcendant, ſecond, or fourth Houſes.*

20. Tribus modis præsciuntur accidentia hominum, vel ex Nativitate propria, vel primogeniti filii, vel ex interrogatione cum affectu & solicitudine cognita.

20. *There are three ways of discovering the Accidents proper to Men, viz. from the Geniture of the Native, Birth of his first-child, or by a Question propounded, with which the mind was solicitous and affected.*

21. Omnis inceptio facta cum Planeta retrogrado, si ☽ fuerit conjuncta, citò destruitur, & ad pejus esse devenit, cum fuerit impedita.

21. *Every beginning when ☽ shall be joyned to a Retrograde Planet, will soon be destroyed, and if she shall be otherwise impedited, the mischief will happen the sooner.*

22. Regum atque Principum esse accipitur à ♄ & ☉, & à Planeta existente in decima auxiliatorum verò Regis ab undecimo, & auxiliatorum rusticorum à secunda.

22. *Make Saturn and Sol significators of Kings and Princes, with the Planet and Planets in the Tenth; but their helpers take from the 11th. And the assisters of vulgar Persons from the second.*

23. Exitus Regis aut Principis ad itinera penitus reprobatur cum ♋ erit in ascendente.

23. *When a King or Prince sets forth to journey, be sure reject that time when Cancer ascends.*

24. ♊ & ♐ obediunt Capiti Draconis, & Caudæ, magis quam alia signa, & ideo graviora mala in eis faciunt, quam in aliis signis.

24. ♊ *and* ♐ *obey the head and tayl of the Dragon, more then other signs: therefore do they work more mischief in those signs, then they do in any other.*

25. In Nativitatibus mulierum, cum fuerit ascendens aliqua de domibus ♀, ♂ existente in eis, erit mulier impudica; idem erit si in ascendente ♈ habuerit.

25. *When either* ♉ *or* ♎ *ascend in Womens Nativities, and Mars therein, the Native will be immodest, and unchast; the same if Capricorn shall ascend.*

26. Sol recipit Planetarum virtutes quando in ascendente, vel in domo *Medii Cœli*

26. *The vertues of the Planets are received by the Sun, when he is posited either in the ascendant*

Cœli jungitur cum eiſdem, hoc in nocte Luna facit ſimiliter, cum eiſdem locis juncta fuerit cum prædictis.

27. Jupiter ſolvit ♄ malitiam, & ♀ Martis.

28. Cum fuerit interrogatio pro muliere ſimpliciter, accipe ſignificationem à ♀, determinatè verò à ſeptima: & ſi pro inimico abſolutè quidem à duodecima, determinatè verò a ſeptima.

29. In exitu cujuſcunque ad pugnam, ſed ſpecialiter Regum, ſit aſcendans aliqua domus ſuperiorum Planetarum, vel ☉: & ſit tam ipſe, quam Dominus ejus fortis. Dominus verò ſeptimæ debilis & impeditus à malis.

30. ☽ ♄ vel ♃ juncta Lumine & numero aucto ad omnia erit bona. Si verò minuta fuerit, ad omnia erit mala, totum contrarium in eligas in ☌ of ♀ and ♂.

31. In mutuis, & depoſitis caveas, ne ſit ſub radiis ♃, vel impeditus à malis. Quod ſi ſic fuerit, nec ab impeditione receptus, nulla vel modica, reſtitutio ſequetur.

dant or Midheaven, in ☌ of them. The ☽ in the Night-time receives them alſo, if in the aforeſaid places, ſhe be joyned to them.

27. ♃ diſſolves ♄'s malice; and ♀ diſſolves Mar's.

28. When a Queſtion is propounded of a woman, take ♀ as her natural ſignificatrix: but more particularly the 7th Houſe. But if a Queſtion be asked of an Enemy, reſpect the 12th Houſe; but, then more particularly, the 7th alſo.

29. When any one goeth to war, eſpecially a King, let the Aſcendant be one of the Houſes of the ſuperior Planets, or of ☉. And let the Lord of the Aſcendant and the Sun be potent in the Figure; but the Lord of the ſeventh weak and unfortunate.

30. The ☽ increaſing in Light and Motion, and in ☌ of ♄ or ♃ is generally good in all things: But if ſhe be diminiſhed in light 'tis ill; underſtand the contrary wholly, when ſhe is in ☌ of ♀ and Mars.

31. Let not ♃ be under the ☉ beams, or otherwiſe impedited, when you either pawn or lend things; which if he ſhall ſo be, and not received of the Planet impediting, there will be little or no hopes of redemption.

32. Euntes

32. Tur-

32. Euntes ad configurationem malorum benevolæ ex quacunque figura diminuunt aliquid eorum malitiæ; & per bonas quidem figuras magis, per malas verò minus, Malevolæ verò euntes ad configurationem bonorum ex quadrato quidem vel opposito, diminuunt aliquid bonitatis earum, ex aliis verò aspectibus nihil.

32. *Fortunate Planets going to Conjunction or Aspect of one of the infortunes, in any Figure, diminish their evil influence. If the Figure be good, the greater good they do; if ill, the lesser. But the Malevolents in □ or ☍ of the benevolents diminish and abate of their vertues, the other Aspects hinder not.*

33. ♄ quidem transeunte ab uno signo in aliud, fiunt in *Cœlo diachoritos*, quod Arabes vocant *Assab*: vel quædam alia signa, de natura ignis.

33. *Saturn passing out of one sign into another, causes strange apparitions in the Heavens, which the Arabians term* Assub; *or certain other signs of a fiery nature.*

34. Temperantia aëris ex ♂ ♃ & ☉ contingit, maximè cum ipsa ♂ fit in signis aëri. Ex ♂ ♄ & ☉ fit frigus, ex ♂ ☉ & ☽ in signo bicorporeo, & in tempore veris, fit tenebrositas aëris, & infirmitates frequenter contingit.

34. *The ♂ of ♃ and ☉ produceth temperate air, chiefly, when celebrated in aereal signs. From ♂ of ♄ and ☉, comes cold; and from ♂ of ☉ and ☽ and in the spring season, proceeds a cloudy dark air, it happening in double-bodyed signs, whence diseases very frequently follow.*

35. Æstiva tempore cum ☉ ingreditur terminum ♂, fit æstus, in hyemnali siccitas, & paucitas pluviarum aderit.

35. *In summer when ☉ enters the terms of ♂, Heat is caused; in winter Drought, and scarcity of Rain and Waters.*

36. Facias in Nativitatibus & quæstionibus virorum, *Hyleg*, & *Alchocoden*, & directiones eorum, & maximè in Quæstionibus Regum, & Magnatum. Per ea enim sciuntur accidentia eorum, sive

36. *In the Nativities and Questions of Men, make* Hyleg *and* Alchocoden, *and their Directions; chiefly, in Questions concerning Kings and great Persons, by which their accidents are chiefly known, let*

ſive bona, ſive mala.

37. Aſcendens cum fuerit boni eſſe, & Dominus ejus mali, ſanitatem quidem corporis indicat, anxietatem verò & triſtitiam animi: ſi verò fuerit è converſo, definias è converſo.

38 Notabis ſemper configurationem Stellarum, non per ſigna, ſed per radios.

39. Utere ☽ in curandis oculis cum fuerit aucta lumine, & libera à malorum aſpectu.

40. Si pars Fortunæ fuerit cum malo in quarto, vel Nono, vel decimo, mortem indicat ægrotanti.

41. Durabilia erunt bona, vel mala, cum fuerit ſignificator ſtationarius, & in angulo. De facili verò mutabilia, cum fuerit idem retrogradus, & in cadentibus angulorum.

42. Eandem in impediendo vim habet Dominus ſecundæ, quam Dominus octavæ, ſimiliter Dominus ſextæ eandem, quam Dominus duodecimæ.

43. ♂ occidentali in ♋, non aſpiciente ♄, nec ♃, nec ♀, nec ☉, erit Phlebotomator. Eodem verò ♂ exiſtente in ♍, erit corruptor hominum, & ſanguinis effuſionis amator.

let them be good, or evil.

37. *If the Aſcendant be fortunate, and the Lord thereof unfortunate, it indicates a ſound and healthfull body, but an afflicted mind. But if the contrary happen, judge the contrary.*

38. *Always Note the Configurations of the Stars, not by their ſigns, but Orbs.*

39. *Let the Moon be increaſing in light, and free from the aſpects of the infortunes, when you would cure ſore eyes.*

40. *The part of Fortune with ill Planets in the 4th 9th or 10th Houſes, denote death to the ſick.*

41. *When the ſignificator of either good or evil ſhall be ſtationary, and angular, it ſhall be the more durable. But it ſhall be the more mutable and variable, if the ſignificator ſhall be cadent from angles, and Retrograde.*

42. *The Lord of the ſecond hath the ſame ſtrength in hurting, as the Lord of the eighth; the Lord of the ſixth, the ſame with the Lord of the twelfth.*

43. ♂ *Occidental in* ♋, *not beheld of* ♄, ♃, ♀, *or* ☉, *makes a good Phlebotomiſt. But if Mars ſhall be in* ♍, *it makes a deſtroyer of men, and one that delights to*

ſhed

amator.

44. Errare contingit peritum Astrologum, quando de significatore ejus, cui eligit, est ignarus.

45. ♄ per □ super ♀, elevatus, facit Natos impudicos, & in mulieribus impatientes. *Si* verò ♀ super ♄ elevata fuerit, faciet faciles ad mulieres, & pronos.

46. *Si* fuerit in Nativitate alicujus ☿ in ascendente orientalis, & velox, tunc Natus fit eloquens, & in scientiis liberalibus doctus. Idem erit etiam, si fuerit in ♐, in propriis terminis tali modo.

47. Angulorum primus est Horoscopus, secundus *M. C.* tertius Occidens, quartus angulus terræ: Reliquorum verò locorum primus est, undecimus, deinde secunda, post quinta, deinde nona, post tertia, postque octavæ, sexta verò ac duodecima sunt pessimi.

48 Nisi benevolus Planeta prohibeat, quodcunque dat ♂ revocat.

49. Ad personas quibus supplicabis, adaptabis Planetas.

50. Horoscopus vel Planeta, dum invenitur in 30 gradu

shed blood.

44. *The best Artist in the world may chance to erre, when he mistakes a true significator for a false one.*

45. *When* ♄ *shall be elevated above* ♀ *and in* □ *of her, it makes the Native shameless, and a perfect woman-hater. But if* ♀ *be elevated above* ♄, *he shall be a great friend unto women.*

46. *If in any Nativity* ☿ *shall be in the Ascendant, Orientat, and swift; the Native will be eloquent, and learned in the Liberal Sciences: The same happeneth, if he shall be in* ♐, *in his proper terms.*

47. *The first of the Angles is the Ascendant: the second, the M. C. the third, the seventh House; fourth, Imum Cœli. But of the rest of the places, the* 11*th is first, then the second, after that, the fifth, then the ninth, and third; but the sixth, eighth, and twelfth, are accounted the worst.*

48. *Mars his influence is never abated, unless by the interpesure of a benevolent Planet*

49 *Let your significator agree, with his, whom you intend to supplicate.*

50. *The Ascendant, or a Planet found in the last degree*

gradu signi, significatio ejus est in signo sequenti, si verò in 29. erit in signo; virtus enim Planetæ in tribus consideratur gradibus, scilicet in quo est, & in præcedenti, ac succedenti.

gree of a sign, the signification thereof must be taken from the sign following: but if in 29 degrees, in the same sign. The strength of a Planet is considered three ways, viz. in the degree where he is found, and next preceding, and succeeding.

De Urbis *Londini* Incendio, Elegia. Authore *Guilielmo Smith*, *Aulæ Clarensis Cantabrig.* To be sold by *R. Needham* in *Little St. Bartholomew's.*

A Treatise of the *Scurvy*, and a Treatise of *Consumptions*, by Dr. *Maynwaring*. Sold by the Booksellers of *London.*

A Chronology of things Memorable to this year 1668.

Since

The World began	6381
Noahs Flood	3961
The Deſtruction of Troy	2870
Brute enter'd England	2776
Cambridge Builded	2482
Rome Builded	2420
Julius Cæſar ſlain	1711
The Birth of Chriſt	1668
Jeruſalem deſtroyed	1646
St. Paul Beheaded	1602
The firſt Perſecution	1604
The ſecond Perſecution	1577
The third Perſecution	1568
Oracle of Apollo ceaſed	1567
The fourth Perſecution	1542
The fifth Perſecution	1501
The ſixth Perſecution	1466
The ſeventh Perſecution	1432
The eighth Perſecution	1421
The ninth Perſecution	1412
The tenth Perſecution	1366
The firſt General Council	1343
St. Auguſtine Dyed	1237
The Tower of Londn obuilt	1099
England made a Kingdom by Egbert	863
The Fight at Nevil Croſs	732
William the Conqueror	602
St. Pauls Church burnt	582
Weſtminſter-Hall built	568

The

Since

The first Mayor of London	558
London-Bridge of Stone	459
Knights of the Garter	322
A great Frost 6 Moneths long	302
Guns found first	288
Printing brought into England	227
Evil May-Day	151
Luther oppos'd the Pope	150
Queen Elizabeth born	135
Registers in each Parish	130
The Sweating Sickness	116
Coaches in England	113
St. Pauls Steeple burnt	107
Royal Exchange Built	103
The Blazing-Star in Cassiop.	95
The Calendar was reformed	86
King Charls the first born	68
A great Plague in 1603	65
Virginia first Planted	62
Middletons River from Anwell	55
New-Exchange built	55
Suttons-Hospital founded	54
A great Plague in 1625	43
King James dyed	43
King Charls II. born	38
St. Pauls repair began	34
London-Bridge fired	35
Long Parliament began Nov. 3. 1640.	28
Edge-Hill Fight	26
Cheapside-Cross pull'd down	25
Archbishop of Canterbury beheaded	24
Marston-Moor fight	24
Naesby Fight	23
K. Charls I Murthered	20
Oliver Cromwel made General	18

Long

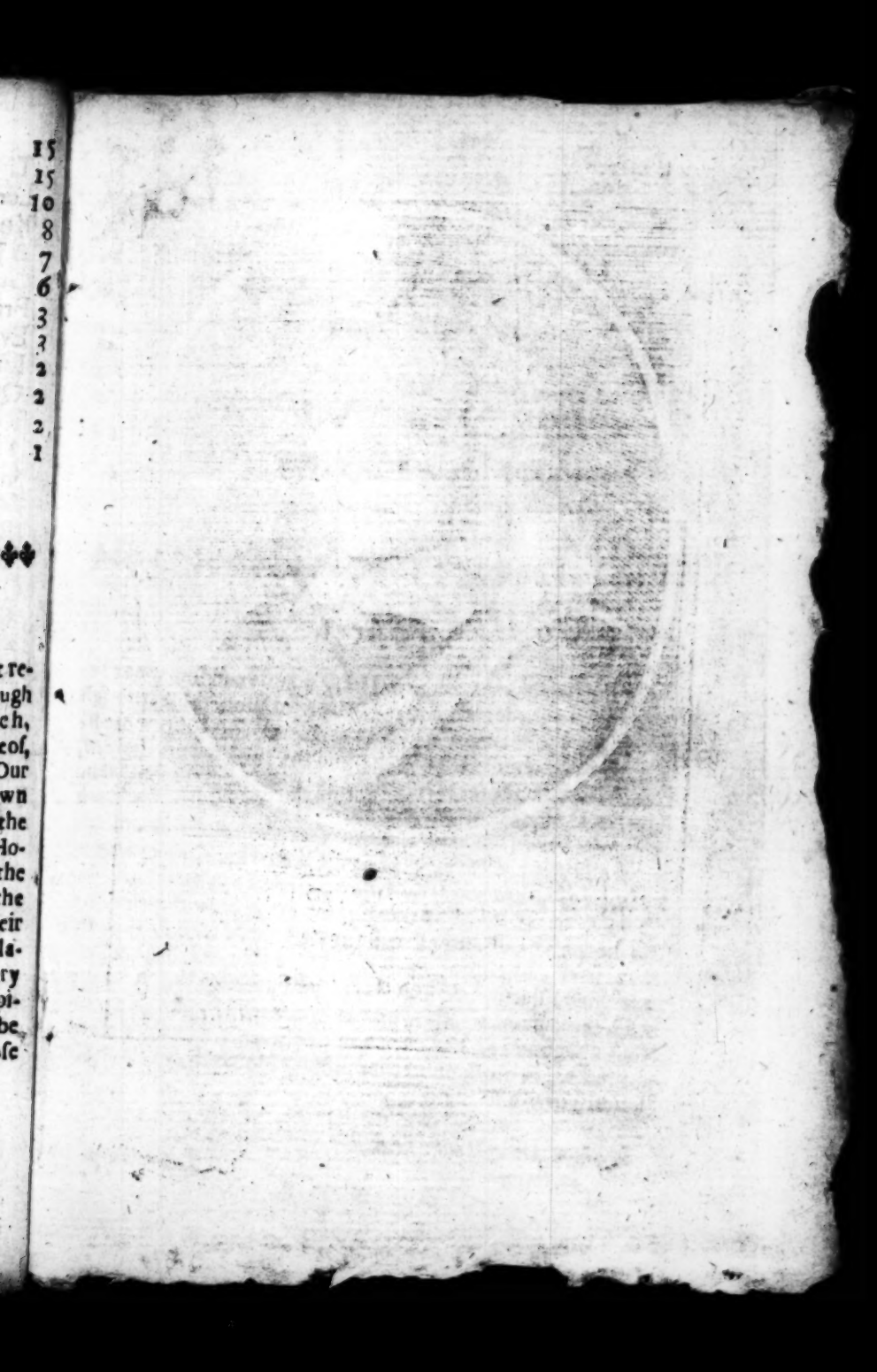
Since

Long Parliament Routed	15
Cromwel proclaimed Protector	15
Cromwel Dyed	10
K. Charls II. return'd	8
K. Charls II. Crowned	7
K. Charls II. Married to Q. Catherine	6
Great Sea-fight with the Dutch	3
The great Plague, 1665.	3
London almost all burnt	2
Another great Sea-fight with the Dutch	2
Rebellion in Scotland	2
Peace with Spain, Denmark, &c.	1

Postscript.

IN the foregoing Discourse I have mentioned somwhat relating to the future hopes of the (yet) honorable, though (late) suffering City of *London*: To add unto which, let me commemorate unto the worthy Inhabitants thereof, — That on *Wednesday Octob.* 23. neer high Noon, Our Gratious Soveraign King *Charls* the II. with his own Princely hand, did lay the Foundation-Stone toward the rebuilding of the Royal-Exchange; at which time the Horoscope of Great *Augustus Cæsar* ascended our Horizon: the ☽ in △ of ♄ Lord thereof, and both powerful in the Heavens; the ☉ and ☿ culminating, in ✶ aspect of their Dispositor; a noble reception of ♂ and ♀, the benign Planet ♀ irradiating the East angle by a friendly ✶. All very eminent arguments of happiness to succeed upon so auspicious a beginning: and intimate that stately Structure to be as durable, as the same of that mighty Monarch, with whose Nativity it symbolizeth.

Brick-Court by Deans-yard Westminster.

J. Gadbury.

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